



## August 13, 2018 Council Meeting

Mayor Bryan Hough  
Mayor Pro-Tem Perry Toomey  
Councilwoman Carolyn Breyare  
Councilman Charles McCorkle  
Councilman Jeff Meadows  
Councilman David Moore  
Councilwoman Lauren Shoemaker  
Kemp Michael, City Attorney  
Danny Jackson, City Manager

**CITY OF MOUNT HOLLY  
MOUNT HOLLY CITY COUNCIL**



**August 13, 2018  
7:00 P.M.**

**CALL TO ORDER BY THE MAYOR**

**INVOCATION**

**PLEDGE OF ALLEGIANCE  
Boy Scout Troop 59**

**SET THE AGENDA**

**CONSENT AGENDA**

1. Call for a Public Hearing to Amend Article 9, *Signs* of the Zoning Ordinance
2. Call for a Public Hearing to Amend Articles 6 and 7, Multi-Family Dwellings of the Zoning Ordinance
3. Appointment of Terry Ellerbee to the Planning Commission
4. Amend the Fee Schedule to include Parks and Recreation Programs
5. Approval of a Resolution for a Water Shortage Response Plan
6. Approval of the TDA funding for the Mount Holly Farmers Market Trellis Project
7. Approval of the minutes of the June 25, 2018 Work Session Meeting
8. Approval of the minutes of the July 9, 2018 Council Meeting

**PRESENTATIONS**

1. Swearing In and Pinning Ceremony for Fire Fighters Gavin McCaslin,  
Patrick Mayhew, Chris Ohlin, Kyle Brown and Deon Dobson *Mayor Bryan Hough*
2. Swearing In and Pinning Ceremony of Police Officer Delton Williams *Mayor Bryan Hough*
3. Presentation of Donation of K-9 Bulletproof Vests to the Police Department *Parker Stafford*

**PUBLIC HEARING**

**PUBLIC COMMENT – Three (3) Minute Limit**

**OLD BUSINESS**

1. Update on the 309 North Main Street Property *Danny Jackson*

**NEW BUSINESS**

1. Consideration and Approval of a Resolution Establishing a Capital Recovery Fund *Danny Jackson*
2. Consideration and Approval of a Request for Water and Wastewater Service *David Johnson*

**OTHER BUSINESS**

**CLOSED SESSION**

Pursuant to N.C.G.S 143-318.11 (a)(3 and 5)

**ADJOURN**

# **CONSENT AGENDA**



## City of Mount Holly Action Agenda Item

**To:** City Council

**Date:** August 9, 2018

**From:** Jonathan Wilson

**Meeting Date:** August 13, 2018

**Agenda Item to be considered:**

*Call for public hearing for a text amendment to Article 9 Signs.*

**Will this require a public hearing?** ☐ YES ☐ NO

**Background/Purpose of Request :**

Staff sees a need to amend Article 9 Signs of the Zoning Ordinance as it relates to temporary signage.

**Fiscal Impact:**

|                                 |                              |                             |                                         |
|---------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| Will Item affect current budget | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
|---------------------------------|------------------------------|-----------------------------|-----------------------------------------|

|                              |                              |                             |                                         |
|------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| Reviewed by Finance Director | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
|------------------------------|------------------------------|-----------------------------|-----------------------------------------|

|                                 |                              |                             |                                         |
|---------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| Preaudit Certification required | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
|---------------------------------|------------------------------|-----------------------------|-----------------------------------------|

|                                    |                              |                             |                                         |
|------------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| Capital Project Ordinance required | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
|------------------------------------|------------------------------|-----------------------------|-----------------------------------------|

|                          |                              |                             |                                         |
|--------------------------|------------------------------|-----------------------------|-----------------------------------------|
| Budget Transfer required | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
|--------------------------|------------------------------|-----------------------------|-----------------------------------------|

|                            |    |  |  |
|----------------------------|----|--|--|
| <b>Total City Dollars:</b> | \$ |  |  |
|----------------------------|----|--|--|

|                    |  |  |  |
|--------------------|--|--|--|
| <b>Budget Code</b> |  |  |  |
|--------------------|--|--|--|

|                           |                              |                             |                              |
|---------------------------|------------------------------|-----------------------------|------------------------------|
| Reviewed by City Attorney | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> N/A |
|---------------------------|------------------------------|-----------------------------|------------------------------|

**Manager/Staff Recommendation:**

The Planning Commission made a recommendation to City Council to "Call" for a public hearing regarding a text amendment to Article 9 Signs of the Zoning Ordinance.

**Result of City Council Decision:**

**Attachments:**

1.



## City of Mount Holly Action Agenda Item

**To:** City Council  
Greg Beal, Economic Development  
**From:** Coordinator/Planning Director

**Date:** 8-9-18  
**Meeting Date:** 8-13-18

**Agenda Item to be considered:** Call for a public hearing on text amendments for Article 6 and 7 for Multi-Family Dwellings of the Zoning Ordinance.

**Will this require a public hearing?** ☒ YES ☐ NO

**Background/Purpose of Request :** In March, Council adopted several changes to the multifamily portion of the Zoning Ordinance, involving Article 3 Definitions, Article 6 Table of Permitted and Special Uses and Article 7 Special Notes. As development pressures rise for these types of uses, staff sees the need to amend the multi-family ordinance process for consistency. For example, in the Mount Holly Mixed Use District, a multifamily development is a special use to be heard by the Zoning Board of Adjustment. On the other hand, per the March 2018 text amendment, in the B-1 District, all types of multi-family uses (mixed-use, multi-family, and townhome/condominium) and mixed use dwellings in the RD are required to apply for a Conditional District rezoning process in order for the Planning Commission and City Council to review/approve these requests.

For consistency sake, staff would like for multifamily developments in the Mixed Use District follow the same conditional district rezoning process as in the B-1 District to lessen confusion. This is certainly not a knock on the Zoning Board of Adjustment, but rather, a move that would put more eyes on these types of developments that could have significant impacts to infrastructure, depending on their proposed location. In this scenario, the entire Planning Commission as well as City Council would be required to hold public hearings on the matter. However, the public hearings would not be quasi-judicial.

### ***Fiscal Impact:***

|                                    |                              |                             |                                         |
|------------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| Will Item affect current budget    | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
| Reviewed by Finance Director       | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
| Preaudit Certification required    | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
| Capital Project Ordinance required | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
| Budget Transfer required           | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
| <b>Total City Dollars:</b>         | \$                           |                             |                                         |
| <b>Budget Code</b>                 |                              |                             |                                         |
| Reviewed by City Attorney          | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |

### ***Manager/Staff Recommendation:***

The Planning Commission made a unanimous recommendation to call for a public hearing for the text amendments for Article 6 and 7 of the Zoning Ordinance, regarding Multi-Family Dwellings, particularly adding consistency for conditional district rezoning processes in the Mount Holly Mixed Use District.

### ***Result of City Council Decision:***

### ***Attachments:***



## City of Mount Holly Action Agenda Item

**To:** City Council

**Date:** 8-7-18

**From:** Brian DuPont

**Meeting Date:** 8-13-18

**Agenda Item to be considered:** Approval of Planning Commission Appointment

**Will this require a public hearing?**

☐ YES

☒ NO

**Background/Purpose of Request :** The City advertised the vacancy through the Monthly Newsletter for two consecutive months with a deadline of July 13 for applications. The City received two applications and those two individuals were required to attend the meeting for interviews by the Planning Commission.

The City has the need to fill one (1) vacancy on the Planning Commission. Barry Rumfelt unexpectedly resigned from the position.

The candidates in attendance and interviewed were:

1. Teraseta "Terry" Ellerbe
2. Daron "Lynn" Robinson, Jr.

The ballots showed the following results:

| Name          | # of 1 <sup>st</sup> Place<br>Votes | # of 2 <sup>nd</sup> Place<br>votes |
|---------------|-------------------------------------|-------------------------------------|
| Terry Ellerbe | 5                                   | 3                                   |
| Lynn Robinson | 3                                   | 5                                   |

Each person should have a total of eight (8) votes to their name.

Terry Ellerbe was recommended for appointment by City Council to fill the vacancy. If confirmed, she would begin her role at the September meeting of the Planning Commission.

**Fiscal Impact:**

|                                    |                              |                             |                                         |
|------------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| Will Item affect current budget    | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
| Reviewed by Finance Director       | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
| Preaudit Certification required    | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
| Capital Project Ordinance required | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
| Budget Transfer required           | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |
| <b>Total City Dollars:</b>         | \$                           |                             |                                         |
| <b>Budget Code</b>                 |                              |                             |                                         |
| Reviewed by City Attorney          | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input checked="" type="checkbox"/> N/A |

**Manager/Staff Recommendation:**

Recommend supporting Planning Commission recommendation to confirm Teraseta Ellerbe.

**Attachments:**

1. Applications
- 2.
- 3.

The Zoning Board of Adjustment is composed of five members from the nine members of the Planning Commission. Four of the five are reside in the city limits and the one regular member representing the extraterritorial planning jurisdiction (ETJ). The Board shall also consist of four alternate members, which shall be appointed from the remaining membership of the nine member Planning Commission. The length of terms and the manner of appointment for members of the Board shall coincide with their terms on the Planning Commission.

The Planning Commission/Zoning Board of Adjustment typically meets on the first Monday of each month at 6:30 PM in the Council Chambers of the Municipal Complex.

|                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Personal Information:</b>                                                                                                                                                                                                                                  |
| Name: <u>Teraseta Ellerbe</u>                                                                                                                                                                                                                                 |
| Address: <u>212 Augustus Lane Mt. Holly, NC 28120</u>                                                                                                                                                                                                         |
| Phone 1: <u>704. 812. 8560 (h)</u>                                                                                                                                                                                                                            |
| Phone 2: <u>704. 860. 6630 (c)</u>                                                                                                                                                                                                                            |
| E-mail: <u>terasetta.ellerbe@gmail.com</u>                                                                                                                                                                                                                    |
| Are you a Mount Holly resident? <u>(Yes or No)</u>                                                                                                                                                                                                            |
| Do you have any relatives or members of your household who are employed by the City of Mount Holly, who are currently serving on the City Council or who are Commission/Board members? Yes or <u>No</u> If yes, _____                                         |
| Excluding your principal residence, do you own real property in Mount Holly? Yes or <u>No</u> . If yes, where _____                                                                                                                                           |
| How did you learn about the vacancy on the Planning Commission/Zoning Board of Adjustment? _____                                                                                                                                                              |
| Community Group<br><u>Mount Holly Newsletter</u><br>City Website<br>Other: _____                                                                                                                                                                              |
| List relevant education, training, experience, certificates or training, licenses, or professional registration:<br><u>Business Management Degree from Belmont Abbey College.</u><br><u>Experience: coming to City Council Meetings and getting involved.</u> |
| Employment:<br>Present or <u>Last Employer</u> : <u>Duke Energy</u><br>Occupation: <u>Senior Customer Engagement Specialist for Targeted Under ground</u>                                                                                                     |
| Describe your involvement in community activities, volunteer and civic organizations:<br><u>I support a Veteran's group known as "NABVETS".</u>                                                                                                               |

I support this organization as corresponding secretary. As corresponding secretary I send in financial reports to the commanding officer. Keep records of all areas of what the organization does. we participate in Memorial Day activities as well as work with the City of Groton with the revision of the "Highland Festival".

What is your interest in the Planning Commission/Zoning Board of Adjustment that is coincident with your profession and/or special interest to you and why?

My experience is working with different groups over the years and being involved in the community. My interest in being on the board is to become involved in what the "City of Mount Holly" is doing and what the future may bring. Being a citizen of Mt. Holly and getting involved with the Planning Commission/Zoning Board of Adjustment has been a focus of mine for several years.

What is a recent issue that has come before the Commission/Zoning Board of Adjustment and why you are interested in it?

A recent issue was the discussion of Shipping Container Regulation on 4/11/18. I can appreciate this being an issue due to containers being left on property for various times. I also can see the idea of addressing the issue if it becomes a "problem" and revisiting the time frame a container can be left on the property.

If approved, what specific goals would you like to see the Planning Commission/Zoning Board of Adjustment achieve and why? How would you suggest accomplishing this?

I would like to see diversity within the city. To enhance what we have and improve what the city has so far. To accomplish this task, I would encourage ideals to come and present these to the board. We want Mt. Holly to be a city desired to live in.

Planning Commission/Zoning Board of Adjustment members work with documents listed below. If you have experience with any of these documents, please describe that



Zoning Ordinance, Comprehensive Pedestrian Plan, Strategic Vision Plan, City Code of Laws, Land Development Guidelines, Subdivision Ordinance, Downtown Development Manual

I haven't had direct experience with any of these documents but I'm familiar with the "Strategic Vision Plan" And what the city deems vital to the growth of the city. I'm currently reviewing the "Subdivision Ordinance" Since so many homes in subdivisions are now rental property. I also want to make downtown more diverse and friendly.

Signature: \_\_\_\_\_

Jerasetta Ellerhe

Date: \_\_\_\_\_

6/12/2018

The Zoning Board of Adjustment is composed of five members from the nine members of the Planning Commission. Four of the five are reside in the city limits and the one regular member representing the extraterritorial planning jurisdiction (ETJ). The Board shall also consist of four alternate members, which shall be appointed from the remaining membership of the nine member Planning Commission. The length of terms and the manner of appointment for members of the Board shall coincide with their terms on the Planning Commission.

The Planning Commission/Zoning Board of Adjustment typically meets on the first Monday of each month at 6:30 PM in the Council Chambers of the Municipal Complex.

|                                                                                                                                                                                        |                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Name:                                                                                                                                                                                  | Daron "Lynn" Robinson Jr                                                                                           |
| Address:                                                                                                                                                                               | 224 Edinburgh Ct, Mount Holly, NC 28120                                                                            |
| Phone 1:                                                                                                                                                                               | 704-678-1070                                                                                                       |
| Phone 2:                                                                                                                                                                               | 704-812-8044                                                                                                       |
| E-mail:                                                                                                                                                                                | dlynnrobinson@yahoo.com                                                                                            |
| Are you a Mount Holly resident?                                                                                                                                                        | <input checked="" type="radio"/> Yes or <input type="radio"/> No.                                                  |
| Do you have any relatives or members of your household who are employed by the City of Mount Holly, who are currently serving on the City Council or who are Commission/Board members? | Yes or <input checked="" type="radio"/> No. If yes, _____                                                          |
| Excluding your principal residence, do you own real property in Mount Holly?                                                                                                           | Yes or <input checked="" type="radio"/> No.                                                                        |
| If yes, where                                                                                                                                                                          | _____                                                                                                              |
| Community Group                                                                                                                                                                        | <input checked="" type="radio"/> Mount Holly Newsletter                                                            |
| City Website                                                                                                                                                                           | _____                                                                                                              |
| Other:                                                                                                                                                                                 | _____                                                                                                              |
| Education                                                                                                                                                                              | Attorney licensed in North Carolina + District of Columbia. 1993 graduate of UNC-Charlotte. B.A. Political Science |
| Employment                                                                                                                                                                             | Present or Last Employer: Law Office of D. Lynn Robinson Jr, PLLC                                                  |
| Occupation:                                                                                                                                                                            | Attorney                                                                                                           |
| Describe your involvement in community activities, volunteer and civic organizations                                                                                                   | Pro-bono legal services to indigent clients                                                                        |

What is it about the Planning Commission/Zoning Board of Adjustment that is compatible with your experience and/or specific interests and why?

I am concerned that Mount Holly maintain its charm and quality of life while promoting the type of growth that enhances quality of life to its citizens and growing the tax base. My experience in this area is basic, but I am aware of the needs to the community.

Describe the specific development project or projects that you are most interested in raising questions about.

The recent proposal of development near Mount Holly Middle School caught my attention as well as my knowledge of current developments in and around the current city limits. I am interested in seeing an improvement in the quality of new development in Mount Holly.

If appointed, what specific goals would you like to see the Planning Commission/Zoning Board of Adjustment achieve, and why? How would you suggest accomplishing this?

I want to see the planning commission raise the standards of new residential development as well as promote new commercial and business development that enhances the overall impression & quality of the city.

Planning Commission/Zoning Board of Adjustment members work with documents listed below. If you have experience with any of these documents, please describe that

Experience: Experience with these documents is not required for selection.

Zoning Ordinance, Comprehensive Pedestrian Plan, Strategic Vision Plan, City Code of Laws, Land Development Guidelines, Subdivision Ordinance, Downtown Development Manual

I have read the City code of laws and the strategic vision plan, both to satisfy my own curiosity.

Signature:

*Dawn Lynne Lake*

Date:

*6-28-18*



## City of Mount Holly Action Agenda Item

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>To:</b> Mayor and City Council                                                                                                                                                                                                                                                                                                                                                                                           | <b>Date:</b> 8-8-18                                                                              |
| <b>From:</b> Mark Jusko                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Meeting Date:</b> 8-13-18                                                                     |
| <b>Agenda Item to be considered:</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |
| <b>Amend the fee schedule for Parks &amp; Recreation programs</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |
| <b>Will this require a public hearing?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                              |                                                                                                  |
| <b>Background/Purpose of Request :</b> Parks & Recreation will be offering a 3-3 adult basketball league this fall, staff is recommending a fee of \$125/city- resident team, and \$175/non-resident team. More than 50% of the roster must be within the city limits to receive the discounted rate. We will also be adding the instructor fee of \$25/hour for instructors that teach a co-sponsored class (shag, zumba). |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |
| <b>Fiscal Impact:</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |
| Will Item affect current budget                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| Reviewed by Finance Director                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A |
| Preaudit Certification required                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| Capital Project Ordinance required                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| Budget Transfer required                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| <b>Total City Dollars:</b>                                                                                                                                                                                                                                                                                                                                                                                                  | \$                                                                                               |
| <b>Budget Code</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |
| Reviewed by City Attorney                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| <b>Manager/Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |
| <b>Result of City Council Decision:</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |
| <b>Attachments:</b> None                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |



## City of Mount Holly Action Agenda Item

**To:** Mayor and City Council

**Date:** August 7 , 2018

**From:** David E. Johnson, PE

**Meeting Date:** August 13, 2018

**Agenda Item to be considered:** Resolution to approve The Water Shortage Response Plan as per NC General Statute 143-355(l)

**Will this require a public hearing?**

☐ YES

☒ NO

**Background/Purpose of Request :**

North Carolina General Statute G.S. 143-355(l) requires all units of local government that provide or plan to provide public water service to prepare a Water Shortage Response Plan.

A Water Shortage Response Plan is an assessment of a water system's current and future water needs and its ability to meet those needs. It establishes authority for declaration of a water shortage, defines different stages of water shortage severity, and outlines appropriate responses for each stage.

**Fiscal Impact:**

|                                    |                              |                                        |                                         |
|------------------------------------|------------------------------|----------------------------------------|-----------------------------------------|
| Will Item affect current budget    | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| Reviewed by Finance Director       | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| Preaudit Certification required    | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| Capital Project Ordinance required | <input type="checkbox"/> YES | <input type="checkbox"/> NO            | <input checked="" type="checkbox"/> N/A |
| Budget Transfer required           | <input type="checkbox"/> YES | <input type="checkbox"/> NO            | <input checked="" type="checkbox"/> N/A |
| <b>Total City Dollars:</b>         | \$                           |                                        |                                         |
| <b>Budget Code</b>                 |                              |                                        |                                         |
| Reviewed by City Attorney          | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |

**Manager/Staff Recommendation**

**Result of City Council Decision:**

**Attachments:** Mount Holly's Water Shortage Response Plan  
Resolution Approving the Water Shortage Response Plan

## RESOLUTION FOR APPROVING WATER SHORTAGE RESPONSE PLAN

WHEREAS, North Carolina General Statute 143-355 (l) requires that each unit of local government that provides public water service and each large community water system shall develop and implement water conservation measures to respond to drought or other water shortage conditions as set out in a Water Shortage Response Plan and submitted to the Department for review and approval; and

WHEREAS, as required by the statute and in the interests of sound local planning, a Water Shortage Response Plan for The City of Mount Holly, has been developed and submitted to the City Council for approval; and

WHEREAS, the City Council finds that the Water Shortage Response Plan is in accordance with the provisions of North Carolina General Statute 143-355 (l) and that it will provide appropriate guidance for the future management of water supplies for The City of Mount Holly, as well as useful information to the Department of Environment and Natural Resources for the development of a state water supply plan as required by statute;

NOW, THEREFORE, BE IT RESOLVED by the City Council of The City of Mount Holly that the Water Shortage Response Plan dated February 2018, is hereby approved and shall be submitted to the Department of Environment and Natural Resources, Division of Water Resources; and

BE IT FURTHER RESOLVED that the City Council intends that this plan shall be revised to reflect changes in relevant data and projections at least once every five years or as otherwise requested by the Department, in accordance with the statute and sound planning practice.

This the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

ATTEST:

## **Mount Holly Water Shortage Response Plan**

### **Water Shortage Response Plan City of Mount Holly, North Carolina February, 2018**

The procedures herein are written to reduce potable water demand and supplement existing drinking water supplies whenever existing water supply sources are inadequate to meet current demands for potable water.

#### **I. Authorization**

The Mount Holly City Manager shall enact the following water shortage response provisions whenever the trigger conditions outlined in Section IV are met. In his or her absence, the Utility Director will assume this role.

Mr. Danny Jackson  
Mount Holly City Manager  
Phone: (704) 827-3931  
E-mail: dannyjackson@mtholly.us

Mr. David Johnson  
City of Mount Holly Utility Director  
Phone: (704) 951-0074 ext. 102  
E-mail: david.johnson@mtholly.us

#### **II. Notification**

The following notification methods will be used to inform water system employees and customers of a water shortage declaration: employee e-mail announcements, notices at municipal buildings, notices in water bills and on the City of Mount Holly website homepage. Required water shortage response measures will be communicated through, PSA announcements on local radio and cable stations, and on the City of Mount Holly website. Declaration of emergency water restrictions or water rationing will be communicated to all customers by telephone thru the use of reverse 911.

#### **III. Levels of Response**

Five levels of water shortage response are outlined in the table below. The five levels of water shortage response are: voluntary reductions, mandatory reductions I and II, emergency reductions and water rationing. A detailed description of each response level and corresponding water reduction measures follow below.



# Mount Holly Water Shortage Response Plan

| Stage | Response                | Description                                                                                                                                                                                                                                   |
|-------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Voluntary Reductions    | Water users are encouraged to reduce their water use and improve water use efficiency; however, no penalties apply for noncompliance. Water supply conditions indicate a potential for shortage.                                              |
| 2     | Mandatory Reductions I  | Water users must abide required water use reduction and efficiency measures; penalties apply for noncompliance. Water supply conditions are significantly lower than the seasonal norm and water shortage conditions are expected to persist. |
| 3     | Mandatory Reductions II | Same as in Stage 2                                                                                                                                                                                                                            |
| 4     | Emergency Reductions    | Water supply conditions are substantially diminished and pose an imminent threat to human health or environmental integrity.                                                                                                                  |
| 5     | Water Rationing         | Water supply conditions are substantially diminished and remaining supplies must be allocated to preserve human health and environmental integrity.                                                                                           |

In Stage 1, Voluntary Reductions, all water users will be asked to reduce their normal water use by 5%. Customer education and outreach programs will encourage water conservation and efficiency measures including: irrigating landscapes at a minimum of two days per week, a maximum of one inch per week; preventing water waste, runoff and watering impervious surfaces; reduction of residential vehicle washing; washing only full loads in clothes and dishwashers; using spring-loaded nozzles on garden hoses; and identifying and repairing all water leaks.

In Stage 2, Mandatory Reductions I, all customers are expected to reduce their water use by 10% in comparison to their previous month's water bill. In addition to continuing to encourage all voluntary reduction actions, the following restrictions apply: irrigation is limited to a half inch per week between 8PM and 8AM two day a week; outdoor use of drinking water for washing impervious surfaces is prohibited; eliminate residential vehicle washing; and all testing and training purposes requiring drinking water (e.g. fire protection) will be limited.

In Stage 3, Mandatory Reductions II, customers must continue actions from all previous stages and further reduce water use by 20% compared to their previous month's water bill. Limit lawn and landscape irrigation to no more than one day a week. Prioritize and meet with commercial and industrial large water customers and meet to discuss strategies for water reduction measures including development of an activity schedule and contingency plans. Additionally, in Stage 3, a drought surcharge of 1.5 times the normal water rate applies.

In Stage 4, Emergency Reductions, customers must continue all actions from previous stages and further reduce their water use by 25% compared to their previous month's water bill. A ban on all use of drinking water except to protect public health and safety is

## Mount Holly Water Shortage Response Plan

implemented. Prioritize and meet with commercial and industrial large water customers and meet to discuss strategies for water reduction measures including development of an activity schedule and contingency plans. Prepare to implement Emergency Plan. Drought surcharges increase to 2 times the normal water rate.

The goal of Stage 5, Water Rationing, is to provide drinking water to protect public health (e.g. residences, residential health care facilities and correctional facilities). In Stage 5, all customers are only permitted to use water at the minimum required for public health protection. Firefighting is the only allowable outdoor water use and pickup locations for distributing potable water will be announced according to Mount Holly's Emergency Response Plan. Drought surcharges increase to 5 times the normal water rate.

### IV. Triggers

Mount Holly is a member of the Catawba Wateree Drought Management Advisory Group and shall abide by their triggers.

### Return to Normal

When water shortage conditions have abated and the situation is returning to normal, water conservation measures employed during each phase should be decreased in reverse order of implementation. Permanent measures directed toward long-term monitoring and conservation should be implemented or continued so that the community will be in a better position to prevent shortages and respond to recurring water shortage conditions.

### V. Enforcement

The provisions of the water shortage response plan will be enforced by City of Mount Holly utility department and police personnel. Violators may be reported to the City's dedicated water conservation hotline or the e-mail contact listed on the City's website. Citations are assessed according to the following schedule depending on the number of prior violations and current level of water shortage.

| Water Shortage Level                     | First Violation | Second Violation           | Third Violation            |
|------------------------------------------|-----------------|----------------------------|----------------------------|
| Voluntary Reductions                     | N/A             | N/A                        | N/A                        |
| Mandatory Reductions<br>(Stages 2 and 3) | Warning         | \$250                      | Discontinuation of Service |
| Emergency Reductions                     | \$250           | Discontinuation of Service | Discontinuation of Service |
| Water Rationing                          | \$500           | Discontinuation of Service | Discontinuation of Service |

## Mount Holly Water Shortage Response Plan

Drought surcharge rates are effective in Stages 3, 4 and 5.

### VI. Public Comment

Customers will have multiple opportunities to comment on the provisions of the water shortage response plan. First, a draft plan will be available at City Hall for customers to view. A notice will be included in customer water bill notifying them of such. Also a draft plan will be published on the City of Mount Holly website. All subsequent revisions to the draft plan will be published at least 30 days prior to an adoption vote by Mount Holly's City Council.

### VII. Variance Protocols

Applications for water use variance requests are available from the City of Mount Holly website and City Hall. All applications must be submitted to the City Hall for review by the City Manager or his designee. A decision to approve or deny individual variance requests will be determined within two weeks of submittal after careful consideration of the following criteria: impact on water demand, expected duration, alternative source options, social and economic importance, purpose (i.e. necessary use of drinking water) and the prevention of structural damage.

### VIII. Effectiveness

The effectiveness of the Mount Holly water shortage response plan will be determined by comparing the stated water conservation goals with observed water use reduction data. Other factors to be considered include frequency of plan activation, any problem periods without activation, total number of violation citations, desired reductions attained and evaluation of demand reductions compared to the previous year's seasonal data.

### IX. Revision

The water shortage response plan will be reviewed and revised as needed to adapt to new circumstances affecting water supply and demand, following implementation of emergency restrictions, and at a minimum of every five years in conjunction with the updating of our Local Water Supply Plan. Further, a water shortage response planning work group will review procedures following each emergency or rationing stage to recommend any necessary improvements to the plan to Mount Holly's City Council. The City of Mount Holly Manager is responsible for initiating all subsequent revisions.



## City of Mount Holly Action Agenda Item

**To:** City Council

**Date:** August 10, 2018

**From:** Danny Jackson, City Manager

**Meeting Date:** August 13, 2018

**Agenda Item to be considered:** *Consent Agenda #6 – Approval of TDA funding for the Mount Holly Farmers Market Trellis Project*

**Will this require a public hearing?** ☐ YES ☒ NO

**Background/Purpose of Request :** *During the previous fiscal year Ms. Wendy Foster, Chairperson of the Tourism Development Authority (TDA) came before the City Council to seek approval to devote funding for the Mount Holly farmers Market Trellis Project. The City Council did in fact approve the funding. However, the process was never undertaken due to other factors. Please see the enclosed letter from Wendy Foster that provides more details about the matter.*

***Fiscal Impact:***

|                                    |                              |                                        |                                         |
|------------------------------------|------------------------------|----------------------------------------|-----------------------------------------|
| Will Item affect current budget    | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| Reviewed by Finance Director       | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| Preaudit Certification required    | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| Capital Project Ordinance required | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| Budget Transfer required           | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| <b>Total City Dollars:</b>         | \$                           |                                        |                                         |
| <b>Budget Code</b>                 |                              |                                        |                                         |
| Reviewed by City Attorney          | <input type="checkbox"/> YES | <input type="checkbox"/> NO            | <input checked="" type="checkbox"/> N/A |

**Manager/Staff Recommendation:** *Motion to approve the request as submitted.*

**Result of City Council Decision:**  
\_\_\_\_\_

**Attachments:** *Background materials supplied by Wendy Foster, letter and project materials.*



Dear Mayor and Council:

In early spring, the TDA came before you to present the yearly report and request a \$45,000 appropriation of funds to match grants received by the Farmers Market for the Mount Holly Farmers Market Trellis Project. You unanimously approve the appropriation at that time.

The project was delayed and is scheduled to begin on 9/1/18, in a new calendar year for the city. The TDA failed to add to funds to the 2018-2019 Budget so we are again requesting that you approve the appropriation of \$45,000 from our bank account to be used to pay our agreed portion to build the Mount Holly Trellis Project.

As discussed last year, this project will create a unique destination for Mount Holly, not only for our citizens, but for our visitors. The semi-permanent facility will not only house the Farmers Market, but additionally, it will be used for programs and vendor opportunities when the Farmers Market is closed.

Please find attached the criteria for support and drawings of the structure.

We appreciate your assistance and if you have any questions, please do not hesitate to reach out.

Kindest Regards,

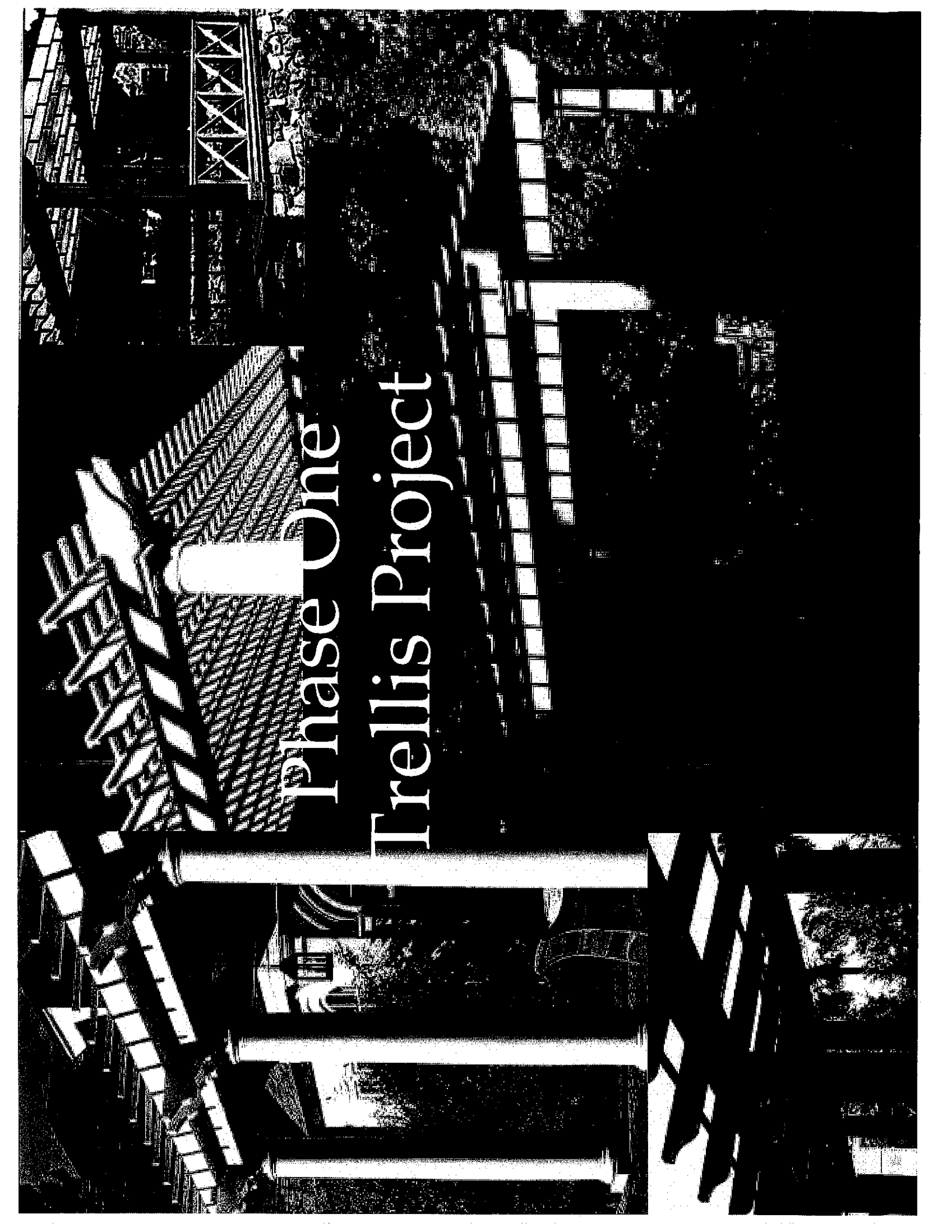
Wendy Foster, Chair  
Mount Holly TDA  
704.441.4945

# trellis project

Mount Holly Farmers Market

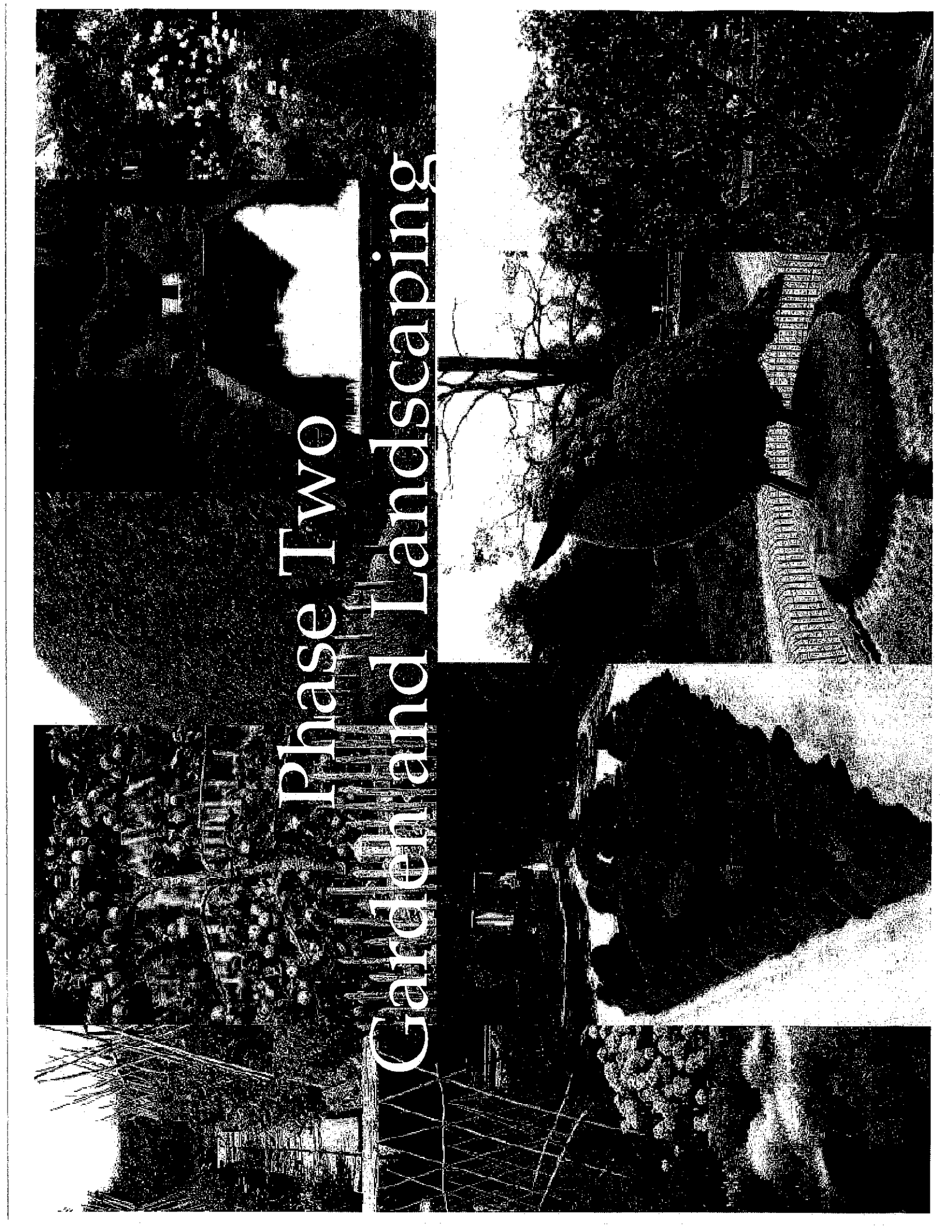
# Building a semi-permanent structure for MHFM

226 South Main Street



# Phase One Trellis Project





# Phase Two Garden and Landscaping

# criteria for support

1. Creates a destination in Downtown District
2. Supports MHTD and City of Mount Holly programming and mission
3. Extends South Main Street, connectivity to rest of Main Street, creates opportunity for daytime and nighttime events
4. Offers additional venture for events in downtown.  
Rentals would support any maintenance and upkeep

# criteria for support

5. Allow for additional programming for MHFM but also partnerships with City and other organizations for new events.
6. Ways to extend Mount Holly within destination searches  
Food, Farmers Markets, Local activities
7. Project meets criteria for possible signage on I-85, 273 and 27,  
reaching a larger audience

# travel destination searches

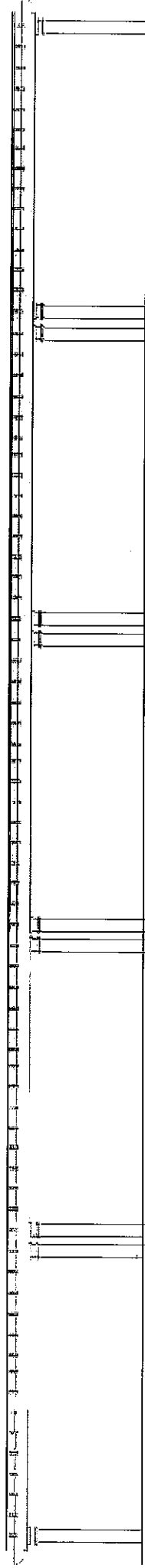
abbreviated examples of proven SEO

The South's Best Farmers Markets/**Southern Living**  
Have food will travel/**TripAdvisor**

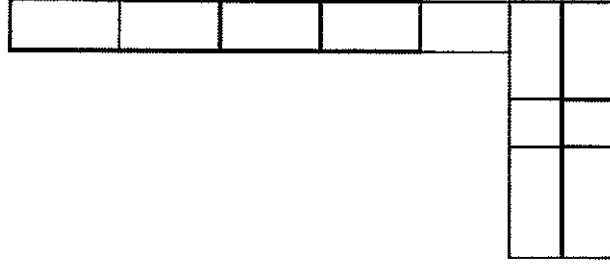
Farmers markets/**Travel Channel**

Farmers markets, these nine have become  
destinations in their own right/**Sherman Travel**

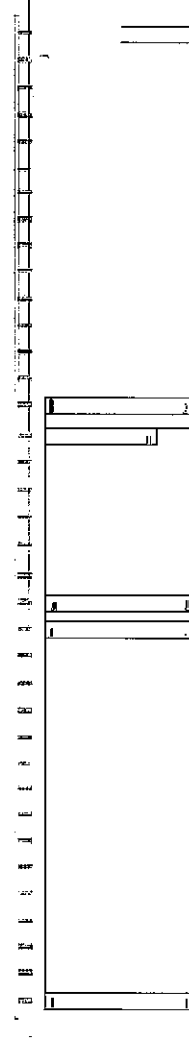
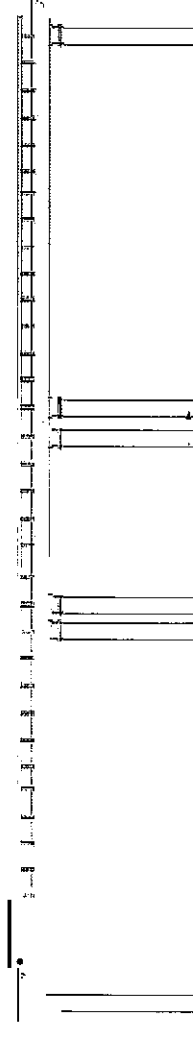
Farmers Markets: Going Local When You Travel/**Travelocity**



North Elevation/10- x 100-



West Elevation/20- x 50-







# Partners, Supporters and Collaborators

*Community Foundation  
Gaston County*

*David Belk Cannon  
Foundation*

*Community Foundation  
Gaston County/Impact Fund*

*CaroMont Health*

*Smith Family*

*The Rotary Club of Mount Holly*

*Mount Holly  
Community Garden*

**CITY OF MOUNT HOLLY**  
**MOUNT HOLLY CITY COUNCIL WORK SESSION**  
**Location: Council Chambers**

**City of Mount Holly**  
**Mount Holly City Council Work Session Meeting**  
**Monday, June 25, 2018**  
**Council Chambers**  
**6:30 pm**

**Call to Order**

Mayor Hough called the meeting to order at 6:30 pm. Mayor Hough advised that Councilwoman Breyare was attending via phone. The following were present:

|                               |                                                     |
|-------------------------------|-----------------------------------------------------|
| Mayor Bryan Hough             | Danny Jackson, City Manager                         |
| Mayor Pro Tem Perry Toomey    | Miles Braswell, Assistant City Manager              |
| Councilwoman Carolyn Breyare  | David Johnson, City Engineer/ Director of Utilities |
| Councilman Charles McCorkle   | Ryan Baker, Fire Chief                              |
| Councilman Jeff Meadows       | Mark Jusko, Recreation Supervisor                   |
| Councilman David Moore        | Tony Walker, Asst Street and Solid Waste Director   |
| Councilwoman Lauren Shoemaker | Don Roper, Police Chief                             |
| Attorney Kemp Michael         | Greg Beal, Planning Director                        |
|                               | Africa Otis, Finance Director                       |

**Invocation**

Mayor Pre Tem Toomey led the Council, staff and attendees in prayer.

**SET THE AGENDA**

Mayor Hough advised that agenda Items 1 and 2 would be switched. With no additional changes, Councilman Moore made a motion to approve the agenda as amended. Councilman Meadows seconded the motion. All Council Members voted in favor. (Motion carried)

**CONSENT AGENDA-**

1. Approval of End of the Year Budget Amendments
2. Approval of Reduction of the Standby Letter of Credit to 30% for Dutchman's Ridge Phase 4

Mayor Pro Tem Toomey made a motion to approve the consent agenda. Councilwoman Shoemaker seconded the motion. All Council Members voted in favor. (Motion carried)



## AGENDA

### 1. Consideration and Approval of the System Development Fee Ordinance

Mr. Jackson advised that Council is asked to approve the proposed System Development Fee Ordinance in two (2) parts.

Mayor Pro Tem Toomey made a motion to approve the resolution for the System Development Fee Analysis. Councilman McCorkle seconded the motion.

(Resolution # 06252018A) Motion carried. All Council Members voted in favor.

Mayor Pro Tem Toomey made a motion to approve the resolution establishing System Development Fees for Water and Sewer. Councilman Moore seconded the motion. (Resolution #062520108B) Motion carried. All Council Members voted in favor.

### 2. Consideration and Approval of the Budget Ordinance, Fee Schedule and CIP for Fiscal Year 2019-2019

Councilman Meadows made a motion to approve the Budget Ordinance, Fee Schedule and CIP for Fiscal Year 2019-2019. Councilman McCorkle seconded the motion. (Resolution #06252018C) Motion carried. All Council Members voted in favor.

### 3. Consideration and Approval of the Lease Agreement with the Gaston County Art Guild

Councilwoman Shoemaker made a motion to approve the Lease Agreement with the Gaston County Art Guild pending approval at the Art Guild meeting tomorrow night. Councilman Moore seconded the motion. Motion carried. All Council Members voted in favor.

### 4. Discussion of South Gateway Utilities and Transportation

Mr. Jackson and Mr. Johnson provided Council with additional information regarding the Utilities in the South Gateway. Mr. Johnson spoke to cost estimates for the project and funding options. Discussion ensued regarding the growth potential in the South Gateway area and the benefits of moving forward with the project sooner than later. There was also discussion about funding options and asking for a partnership with Gaston County for funding.

Mr. DuPont presented the transportation portion of the South Gateway Development to the City Council. He advised that Caldwell Drive to the YMCA is the most pressing developing area. Discussion continued regarding the proposed type of roadway and the estimated cost. Mr. DuPont offered a cost estimate of 280K but advised there would be additional alignment studies needed.

Mr. Jackson advised that at this point staff needs clear direction from the Council. Mayor Hough advised that he would like to see clear consensus of the Council on both the Utilities and Transportation projects in the South Gateway. It was the consensus of Council to move forward with the Utilities and the Transportation parts to the South Gateway Area.

### 5. Closed Session - pursuant to N.C.G.S 143-318.11 (a)(3 and 5)

Councilman Moore made a motion to enter into Closed Session - pursuant to N.C.G.S 143-318.11 (a)(3 and 5). Councilman McCorkle seconded the motion. All Council Members voted in favor. (Motion carried)

The time was 7:23 pm

Mayor Pro Tem Toomey made a motion to return to open session. Council Meadows seconded the motion. All Council Member voted in favor. (Motion carried)  
The time was 8:14 pm

6. Adjourn

With no additional items for discussion, Mayor Hough entertained a motion to adjourn. Mayor Pro Tem Toomey made the motion to adjourn the June 25, 2018 Work Session Meeting. Councilman Meadows seconded the motion. All Council members present voted in favor. (Motion carried)

The meeting adjourned at 8:15 p.m.

**City of Mount Holly**  
**Mount Holly City Council Meeting**  
**Monday, July 9, 2018**  
**Council Chambers**  
**7:00 pm**

**Call to Order**

Mayor Bryan Hough called the meeting to order at 7:00 pm. The following were present:

|                                    |                                                         |
|------------------------------------|---------------------------------------------------------|
| Mayor Bryan Hough                  | Danny Jackson, City Manager                             |
| Mayor Pro Tem Perry Toomey         | Miles Braswell, Assistant City Manager                  |
| Councilwoman Carolyn Breyare       | Ryan Baker, Fire Chief                                  |
| Councilman Charles McCorkle        | Tony Walker, Assistant Streets and Solid Waste Director |
| Councilman Jeff Meadows            | Dave Johnson, Utilities Director/City Engineer          |
| Councilman David Moore             | Don Roper, Chief of Police                              |
| Councilwoman Lauren Shoemaker      | Greg Beal, Planning Director                            |
| Kemp Michael, City Attorney-Absent | Africa Otis, Finance Director                           |

**Invocation**

Councilwoman Breyare gave the invocation

**Pledge of Allegiance**

Boy Scout Troop 59 of the First United Methodist Church in Mount Holly led attendees in the Pledge of Allegiance.

**SET THE AGENDA**

Mayor Hough advised that Closed Session for the purpose of Attorney Client needs to be added to the agenda. With no additional changes Councilwoman Breyare made a motion to approve the agenda as amended. Councilman Moore seconded the motion. All Council Members voted in favor. Motion carried.

**CONSENT AGENDA**

1. Approval of Liens for Weeds and Grass
2. Approval of the minutes of the June 11, 2018 Council Meeting

Councilman Moore made a motion to approve the consent agenda. Councilman Meadows seconded the motion. All Council Members present voted in favor. (Motion carried)

**PRESENTATIONS**

1. Presentation of the Students @ Work Certificate of Recognition

Mr. Reeves McGlohon came before the Council and Staff to present the Students @ Work Certificate of Recognition. Mr. McGlohon advised that the City Staff have participated in this program from the beginning. Mr. Jackson accepted the certificate on behalf of the City and his Staff.

2. Update on the Strategic Visioning Plan

Mr. Tripp Muldrow came before Council to give a brief report on the status of the Strategic Visioning Plan. He reported that there has been great participation during the process. Mr. Muldrow advised that the input received showed the desire for more retail in Mount Holly while maintaining the small town character. Public transportation showed room for improvement while Tuck Park was voted the favorite place in Mount Holly. Mr. Muldrow continued his presentation sharing the 6 core values determined during the visioning plan process. He advised that he and his team will be back at the August 27<sup>th</sup> Work Session meeting to present the final draft of the Strategic Visioning Plan.

**NEW BUSINESS**

1. Update on Recycling and Approval of Fee Schedule Adjustment

Mr. Braswell advised that the city has been collecting recycling in house for the past 3 years. During that time frame the City was in contract ReCommunity. ReCommunity was bought out in August 2017 by Republic Services. Republic honored the City's contract which expired in January

2018. Mr. Braswell advised that Staff has been negotiating the contract with Republic but with the recycling market not being as strong as it has in the past there is a proposed increase of \$3.00 per customer which would bring the monthly recycling fee to \$5.25 per customer. The agreement between the City and Republic is for a one year period. Staff will rebid the contract at that time. Mr. Braswell explained that the only other option at this time would be to do away with recycling. With that being said, Councilwoman Shoemaker made a motion to adjust the Fee Schedule Chapter 3-2, Streets and Sanitation , Residential and Business Recycling Fees to \$5.25 per month. (Resolution #078092018A) Councilman Moore seconded the motion. All Council Members present voted in favor. (Motion carried)

### **OTHER BUSINESS**

Mr. Jackson advised that he did not get the opportunity to thank the Council and his Staff at the last meeting and did so at this time.

### **CLOSED SESSION**

1. Closed Session - pursuant to N.C.G.S 143-318.11 (a)(3 and 5)

Councilman Moore made a motion to enter into Closed Session - pursuant to N.C.G.S 143-318.11 (a)(3 and 5). Councilwoman Breyare seconded the motion. All Council Members voted in favor. (Motion carried)

The time was 8:02 pm

Councilman Moore made a motion to return to open session. Councilwoman Shoemaker seconded the motion. All Council Member voted in favor. (Motion carried) The time was 8:14 pm

Councilwoman Breyare made a motion to accept the bid sell price of \$365,000 for the property located at 309 N Main Street contingent upon the upset bid process. Mayor Pro Tem Toomey seconded the motion. All Council Members present voted in favor. (Motion carried)

### **ADJOURN**

With no additional items for discussion, Mayor Hough entertained a motion to adjourn. Councilman Moore made the motion to adjourn the July 9, 2018 Council Meeting. Councilman Meadows seconded the motion. All Council members present voted in favor. (Motion carried)

The meeting adjourned at 8:15 p.m.

# **PRESENTATIONS**



## City of Mount Holly Action Agenda Item

**To:** Mayor and City Council  
Ryan Baker, Fire Chief

**Date:** August 8, 2018  
**Meeting Date:** August 13, 2018

**Agenda Item to be considered:**

Swearing in of new Firefighters: Patrick Mayhew, Deon Dobson, Gavin McCaslin, Kyle Brown, Chris Ohlin

**Will this require a public hearing?** ☐ YES ☒ NO

**Background/Purpose of Request:**

We would like to conduct a swearing in ceremony during the City Council Meeting for new firefighters that have come off of probation.

**Fiscal Impact:**

|                                    |                              |                                        |                              |
|------------------------------------|------------------------------|----------------------------------------|------------------------------|
| Will Item affect current budget    | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A |
| Reviewed by Finance Director       | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A |
| Preaudit Certification required    | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A |
| Capital Project Ordinance required | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A |
| Budget Transfer required           | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A |

**Total City Dollars:**

**Budget Code**

|                           |                              |                             |                              |
|---------------------------|------------------------------|-----------------------------|------------------------------|
| Reviewed by City Attorney | <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> N/A |
|---------------------------|------------------------------|-----------------------------|------------------------------|

**Manager/Staff Recommendation:**

**Result of City Council Decision:**

**Attachments: Oath of Office**

Firefighter

***I solemnly swear that I will support and defend the Constitution of the United States of America and the State of North Carolina against all enemies, both foreign and domestic, and I will faithfully and impartially discharge my duties as a firefighter of the City of Mount Holly under the appointment of the City of Mount Holly to the laws of the North Carolina to the best of my skills and abilities, so help me God.***



## City of Mount Holly Action Agenda Item

|                                                                                                                                                                                                                        |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>To:</b> City Council<br><b>From:</b> Chief Roper                                                                                                                                                                    | <b>Date:</b> 8-9-18<br><b>Meeting Date:</b> 8-13-18                 |
| <b>Agenda Item to be considered:</b> Swearing in of Officer Williams                                                                                                                                                   |                                                                     |
| <b>Will this require a public hearing?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                         |                                                                     |
| <b>Background/Purpose of Request:</b> Mayor is requested to conduct a swearing in ceremony for new officer Delton Williams. The Officer will have a family member pin his badge on his uniform following the ceremony. |                                                                     |
| <b>Fiscal Impact:</b>                                                                                                                                                                                                  |                                                                     |
| Will Item affect current budget                                                                                                                                                                                        | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| Reviewed by Finance Director                                                                                                                                                                                           | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| Preaudit Certification required                                                                                                                                                                                        | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| Capital Project Ordinance required                                                                                                                                                                                     | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| Budget Transfer required                                                                                                                                                                                               | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| <b>Total City Dollars:</b>                                                                                                                                                                                             |                                                                     |
| <b>Budget Code</b>                                                                                                                                                                                                     |                                                                     |
| Reviewed by City Attorney                                                                                                                                                                                              | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| <b>Manager/Staff Recommendation:</b>                                                                                                                                                                                   |                                                                     |
| <b>Result of City Council Decision:</b><br>_____                                                                                                                                                                       |                                                                     |
| <b>Attachments:</b><br>1. Oath of office                                                                                                                                                                               |                                                                     |



NC General Statutes - Chapter 11 6  
Law Enforcement Officer

I, \_\_\_\_\_, do solemnly swear, that I will be alert and vigilant to enforce the criminal laws of this State; that I will not be influenced in any matter on account of personal bias or prejudice; that I will faithfully and impartially execute the duties of my office as a law enforcement officer according to the best of my skill, abilities, and judgment; so help me, God.



## City of Mount Holly Action Agenda Item

|                                                                                                                                                                                                                                                                                                                                      |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>To:</b> City Council<br><b>From:</b> Chief Roper                                                                                                                                                                                                                                                                                  | <b>Date:</b> 8-9-18<br><b>Meeting Date:</b> 8-13-18                 |
| <b>Agenda Item to be considered:</b> The receiving of two donated canine bulletproof ballistic vests for the Mount Holly K9 Unit.                                                                                                                                                                                                    |                                                                     |
| <b>Will this require a public hearing?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                       |                                                                     |
| <b>Background/Purpose of Request:</b> Recognition of Parker Stafford a rising 5 <sup>th</sup> Grader at Ida Rankin Elementary School who is wishing to donate two bulletproof vests for the Mount Holly K9 Unit. Parker chose to raise the money to purchase these vests as his Safety Patrol Project for the 2018-2019 school year. |                                                                     |
| <b>Fiscal Impact:</b>                                                                                                                                                                                                                                                                                                                |                                                                     |
| Will Item affect current budget                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| Reviewed by Finance Director                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| Preaudit Certification required                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| Capital Project Ordinance required                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| Budget Transfer required                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| <b>Total City Dollars:</b>                                                                                                                                                                                                                                                                                                           |                                                                     |
| <b>Budget Code</b>                                                                                                                                                                                                                                                                                                                   |                                                                     |
| Reviewed by City Attorney                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> YES <input type="checkbox"/> NO      x N/A |
| <b>Manager/Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                 |                                                                     |
| <b>Result of City Council Decision:</b><br>_____                                                                                                                                                                                                                                                                                     |                                                                     |
| <b>Attachments:</b><br>1. Fund Raising Flyer                                                                                                                                                                                                                                                                                         |                                                                     |

MY NAME IS PARKER STAFFORD. I AM A RISING 5<sup>TH</sup> GRADER AT IDA RANKIN  
ELEMENTARY SCHOOL. AS PART OF MY SAFETY PATROL PROJECT, I AM  
WORKING THIS SUMMER TO COLLECT MONEY TO BUY A  
K-9 BULLETPROOF VEST FOR A K-9 DOG IN OUR COMMUNITY.

**MY GOAL IS TO RAISE \$900 TO PURCHASE THE VEST.**

PLEASE CONSIDER DONATING TO HELP ME REACH MY GOAL.

NO AMOUNT IS TOO SMALL!



THANK YOU IN ADVANCE  
FOR YOUR SUPPORT!

# **PUBLIC HEARINGS**

# **OLD BUSINESS**



## City of Mount Holly Action Agenda Item

|                                                                                                                                                                                                                             |                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>To:</b> City Council                                                                                                                                                                                                     | <b>Date:</b> August 9, 2018                                                                      |
| <b>From:</b> Danny Jackson, City Manager                                                                                                                                                                                    | <b>Meeting Date:</b> August 13, 2018                                                             |
| <b><u>Agenda Item to be considered:</u> Old Business #1 – Update on 309 North Main Street</b>                                                                                                                               |                                                                                                  |
| <b>Will this require a public hearing?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                              |                                                                                                  |
| <b><u>Background/Purpose of Request :</u></b> The deadline for submitting an upset bid for the property at 309 North Main Street is August 10, 2018. I will be able to provide more details at the meeting on Monday night. |                                                                                                  |
| <b><u>Fiscal Impact:</u></b>                                                                                                                                                                                                |                                                                                                  |
| Will Item affect current budget                                                                                                                                                                                             | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A |
| Reviewed by Finance Director                                                                                                                                                                                                | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| Preaudit Certification required                                                                                                                                                                                             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| Capital Project Ordinance required                                                                                                                                                                                          | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| Budget Transfer required                                                                                                                                                                                                    | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| <b>Total City Dollars:</b>                                                                                                                                                                                                  | \$                                                                                               |
| <b>Budget Code</b>                                                                                                                                                                                                          |                                                                                                  |
| Reviewed by City Attorney                                                                                                                                                                                                   | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A |
| <b>Manager/Staff Recommendation:</b> To be discussed at the meeting on Monday night.                                                                                                                                        |                                                                                                  |
| <b>Result of City Council Decision:</b><br>_____                                                                                                                                                                            |                                                                                                  |
| <b>Attachments:</b>                                                                                                                                                                                                         |                                                                                                  |

# **NEW BUSINESS**



## City of Mount Holly Action Agenda Item

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>To:</b> City Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Date:</b> August 9, 2018                                                                      |
| <b>From:</b> Danny Jackson, City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Meeting Date:</b> August 13, 2018                                                             |
| <b><u>Agenda Item to be considered: New Business #1 – Consideration and approval of a Resolution Establishing a Capital Recovery Fund</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  |
| <b>Will this require a public hearing?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |
| <b><u>Background/Purpose of Request :</u></b> Due to a new State Statutes (NCGS 159-18 and NCGS 162A Article 8) it is now a requirement that all governmental entities that utilize System Development Fees are required to establish a Capital recovery Fund. Therefore, in each fiscal year budget all projects that utilize System Development Fees the money has to be put into the Capital Recovery Fund. Any changes to the projects and funds will necessitate an amendment to the Capital Recover Fund to reflect such changes. All projects have to be listed in the mentioned Resolution and are binding to the allocated funds. |                                                                                                  |
| <b><u>Fiscal Impact:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |
| Will Item affect current budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A            |
| Reviewed by Finance Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A |
| Preaudit Certification required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| Capital Project Ordinance required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| Budget Transfer required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A |
| <b>Total City Dollars:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                                                                                               |
| <b>Budget Code</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |
| Reviewed by City Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A |
| <b><u>Manager/Staff Recommendation:</u></b> Motion to adopt a Resolution Establishing a Capital Recovery Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  |
| <b><u>Result of City Council Decision:</u></b><br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |
| <b><u>Attachments:</u></b> Resolution Establishing a Capital Recovery Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |



**RESOLUTION OF THE CITY OF MOUNT HOLLY, NORTH CAROLINA ESTABLISHING A CAPITAL RESERVE FUND**

*WHEREAS*, the City of Mount Holly, North Carolina (the "City") is a municipal corporation validly existing under the Constitution, statutes and laws of the State (the "State");

*WHEREAS*, *WHEREAS*, there is a need in the City to provide funds for future capital projects related to its combined water and wastewater system, and to make debt service payments on existing debt related to past capital projects for its water and wastewater system, and *WHEREAS*, NCGS 159-18 authorizes the creation of a capital reserve fund, and *WHEREAS*, NCGS 162A, Art. 8 requires that all system development fee proceeds be accounted for in a capital reserve fund,

*NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNT HOLLY, NORTH CAROLINA, AS FOLLOWS:*

**Section 1.** The Governing Board hereby creates a Capital Reserve Fund for the purpose of funding the following capital projects related to the town's water and wastewater system:

**Northern service Area Pumping Improvements.** Mount Holly is expecting significant growth in new residential development within the Northern Service Area. In planning for this development, the City authorized the Northern Service Area Pumping Improvements project at the Water Treatment Plant. The first phase included installation of an isolation valve and Venturi meter vault. The second phase will be the installation of an additional North Pressure Zone pump along with associated electrical and control modifications. We anticipate design and bidding to be completed in FY 17 -18 with construction in FY 18 -19.

*The 2018-2019 appropriation from the budget ordinance to the CRF is \$200,000, in SDF proceeds.*

**Clarifiers.** The WWTP's preventive maintenance program has been in-place for several years. There will be necessary repairs and maintenance items to keep the plant operating at an efficient level until we discharge to Charlotte Water. A clarifier is used to remove solid particulates or suspended solids from liquid for clarification and is an important step in the treatment process. The upper and middle drives of both clarifiers were previously replaced. The lower drive systems of the clarifiers are having metal shavings appear in the oil. This is indicative of the system deteriorating and the need to repair the lower drives is essential for efficient plant operation.

*The 2018-2019 appropriation from the budget ordinance to the CRF is \$120,000, in SDF proceeds.*

**B Avenue & Meller Waterline Replacement.** The homes on Meller are served by a 2-inch galvanized waterline located in the backyards. The Utilities Department has a program to replace galvanized waterlines for the following reasons:

- The combination of water and galvanizing material creates scale, which eventually reduces water pressure little by little until the pipe is completely clogged up
- Corrosion in galvanized pipes can lead to lower water pressure and water quality issues
- These types of lines fail inside walls and can cause extensive flood damage
- Some insurance companies will not insure a home with galvanized water lines

The use of galvanized waterline pipe material for water distribution systems within the City is no longer permitted. Also, the waterline is located in the backyards which makes it very difficult to repair any leaks.

*The 2018-2019 appropriation from the budget ordinance to the CRF is \$90,000, in SDF proceeds.*

**Downtown Sewer Pipe Lining.** The downtown sewer lines are old and susceptible to failure due to the pipe material and depth of the sewer lines. It is common industry practice in critical areas to leave the existing pipes in-place and use pipe lining as a trenchless approach rather than excavate roads downtown and replace damaged pipe.

The disruption to businesses and surrounding areas will be minimized and the trenchless repair would be less expensive.

*The 2018-2019 appropriation from the budget ordinance to the CRF is \$150,000, in SDF proceeds.*

**South Gateway Pump Station Improvements.** The entire South Gateway area is predominately undeveloped and flows to the existing YMCA pump station, via force main and to a gravity sewer discharging to the WWTP. The gravity line was installed servicing Catawba Heights. There are no as-built drawings but the 12-inch gravity line has a defined capacity. This 12-inch gravity sewer line and the YMCA pump station are inadequate to manage the anticipated flow from the entire South Gateway area including proposed retail, hotel, and multifamily projects.

A new pump station and force main will be needed to service the South Gateway properties as proposed.

There are multiple proposed projects indicating the development pressure to serve these new projects with public sewer. We need to survey, design and permit sewer facilities this fiscal year to be ready for construction activities and service end users. Willingness to serve letters would be required by developers supported by proceeding with design work.

There is a minimum amount of capacity that will be allocated to those projects proceeding. The design, easement and construction costs will be defined and allocated according to the use and anticipated flows.

Delaying this design effort would stall the City's efforts to grow in the South Gateway area.

A formula will be developed to impose "fair share" financial requirements on projects proposed in the South Gateway area. The estimated total cost of the project is \$5,000,000. The City estimates funding the project through loan proceeds, SDF proceeds and developer contributions.

*The 2018-2019 appropriation from the budget ordinance to the CRF is \$200,000, in SDF proceeds.*

**North Water Tank.** From our water tank study January 2015:

"The geography of the northern service area makes it challenging to provide redundancy through parallel pipelines or interconnections. The City is therefore considering adding a second elevated storage tank in the area to ensure reliable service and adequate water for fire protection in the event of a pipeline or pumping system failure. The City Staff also believes there is a significant potential for new residential development in the northern serviced area which could result in an increase in the average daily water demand by over 1.0 mgd. "

The Imagery project consisting of about 500 homes and associated amenity features started construction in 2017 with first closings expected in the fourth quarter of 2018. As homes are closed in this project, the available flow to the northern extremes of the service area will diminish and adequate fire protection may not be available.

A northern located elevated water tank would provide additional capacity the northern service area. The north Fire Station site was designed to accommodate an elevated water tank on site.

The Northern Service Area Tank Evaluation Study concluded the following:

A 500,000 gallon elevated water storage tank and approximately 1,500 feet of new 12-inch water line would be constructed. With the design, permitting, and construction of the facilities would take about 2-3 years to complete. This project is for the design and permitting of the elevated water tank. The total estimated cost is \$3,000,000. The City estimates funding the project through bond and SDF proceeds.

*The 2018-2019 appropriation from the budget ordinance to the CRF is \$150,000, in SDF proceeds.*

**Inflow and Infiltration.** Every sewer system has infiltration and inflow from sources other than from sewage flow. The flow would typically be from streams, groundwater or illegal connections i.e. roof leader connections.

We completed an I & I (infiltration and inflow) study for the North Main study area two years ago. The intent of this project was to establish a more defined I & I study area to be studied of any significant problems within the collection system. We did find minor issues which were resolved. Our program was to proceed with other areas as budgets and project priorities allowed.

However, I & I become even more important with the eventual sewage discharge to Charlotte Water (CW). All sewer collection systems have I & I and the goal is to eliminate significant issues and minimize the amount of water entering the system.

It is to the City's advantage to find and correct any problems by the time we connect to Charlotte Water because the City would be paying CW to treat stormwater at wastewater rates.

Starting the next phase of our I & I program this fiscal year would permit us time to generate construction/implementation projects outlined in the I & I Study. We would continue this program leading up to the time the sewage discharge is transferred to Charlotte Water. The total estimated cost of this project is \$400,000. The City estimates funding the project through SDF proceeds.

*The 2018-2019 appropriation from the budget ordinance to the CRF is \$100,000, in SDF proceeds.*

**Dutchman's Pump Station.** As a condition of the Annexation Agreement with Lennar, the Imagery Project contributed sufficient flow to the existing Dutchman's Creek Pump Station resulting in the necessity of providing an additional pump and controls. In the annexation agreement, Lennar will contribute \$300,000 toward the pump station improvements. This financial contribution from Lennar is intended to also pay 50% of the design fee associated with the analysis and design.

The Dutchman's Creek pump station is an extremely important component of the City's sewage collection system. Approximately 70% of the entire City's sewage flow funnels to the Dutchman's Creek pump station which pumps directly to the WWTP. With Lennar's anticipated build-out and other know proposed projects, the Dutchman's Creek pump station will be stressed even further.

The intent of this project is to analyze the existing flow and operation of the pump station. With this information, data, and proposed future use, the pumps and controls will be designed for cost purposes and installation at the appropriate time. The analysis will also provide us with the limitations that all pump stations have; future expansion capabilities. This project will be helpful to the Utilities Department plan for sewer service as the City grows. The total estimated cost is \$600,000. The City estimates funding the project through SDF proceeds.

*The 2018-2019 appropriation from the budget ordinance to the CRF is \$100,000, in SDF proceeds.*

**Old Hickory Grove Road Water Main Upgrade** The homes in Deerfield and Meadowbrook are served by a combination of 6-inch and 8-inch water mains. The flow to this area will be improved by extending a 12-inch water main replacing the existing 6-inch AC water main. The surveying, engineering and permitting would be completed this fiscal year. The total construction cost is estimated at \$1,700,000. The City estimates funding the project through SDF proceeds.

*The 2018 – 2019 appropriation from the budget ordinance to the CRF is \$128,688, in SDF proceeds.*

**Charlotte Water Regionalization Project.** Charlotte Water (CLT Water) provides wastewater services to more than 805,000 customers in the City of Charlotte and surrounding areas in Mecklenburg County, including the towns of Matthews, Mint Hill, Pineville, Huntersville, and Cornelius. Population growth and land development in the Charlotte region have resulted in increased need for wastewater collection and treatment. Previous planning and environmental studies evaluated alternatives for a regional wastewater treatment solution to serve the Cities of Belmont and Mount Holly in Gaston County and the City of Charlotte and the Clariant Corporation at ReVenture Park in Mecklenburg County.

The Mount Holly Facilities to replace the current wastewater treatment plant consists of a Pumping Facility with Headworks, Storm Flow Equalization Tanks, Export Pumping Station, and Storm Flow Equalization Pumping Station. There will be dual 24-inch Force Mains under Catawba River and Long Creek connecting the Mount Holly Facilities with the Long Creek Regional WWTP. The total construction cost is estimated at 14mm. The City will fund this project through low interest loan proceeds from NCDEQ to be repaid from both SDF fees and general wastewater user fees.

**Section 2.** This CRF shall remain effective until all the above-listed projects, and any projects added in the future, are completed. The CRF may be amended by the governing board as needed to add additional appropriations, modify or eliminate existing capital projects, and/or add new capital projects.

**Section 3.** All motions, orders, resolutions and parts thereof in conflict herewith are hereby repealed.

**Section 4.** This Resolution is effective on the date of its adoption.

Upon motion of Council Member \_\_\_\_\_, the foregoing order titled: **“RESOLUTION OF THE CITY OF MOUNT HOLLY, NORTH CAROLINA ESTABLISHING A CAPITAL RESERVE FUND”** was adopted by the following vote:

AYES:

NAYS:

*PASSED, ADOPTED AND APPROVED* this 13th day of August, 2018.

STATE OF NORTH CAROLINA                    )  
                                                          )       SS:  
CITY OF MOUNT HOLLY                        )

I, Amy Miller, City Clerk of the City of Mount Holly, North Carolina, ***DO HEREBY CERTIFY*** that the foregoing is a true and exact copy of a resolution titled **“RESOLUTION OF THE CITY OF MOUNT HOLLY, NORTH CAROLINA ESTABLISHING A CAPITAL RESERVE FUND”** adopted by the City Council of the City of Mount Holly, North Carolina in regular session convened on the 13th day of August, 2018, as recorded in the minutes of the City Council of the City of Mount Holly, North Carolina.

***WITNESS*** my hand and the seal of the City of Mount Holly, North Carolina, this the \_\_\_\_ day of \_\_\_\_\_, 2018.

(SEAL)

\_\_\_\_\_  
City Clerk  
City of Mount Holly, North Carolina



## City of Mount Holly Action Agenda Item

**To:** Mayor and City Council

**Date:** August 9, 2018

**From:** David E. Johnson, PE

**Meeting Date:** August 13, 2018

**Agenda Item to be considered:**

Consideration and approval of a request for public water and sewer service to the proposed St Joseph Seminary project

**Will this require a public hearing?**

☐ YES

☒ NO

**Background/Purpose of Request :**

The project was first presented to the Council in July 2017 as a rezoning case.

The proposed project is located on the west side of W. Catawba Avenue and across from Rhynes Estates.

The property is located outside of City limits. The applicant is not seeking annexation.

The applicant is requesting public water and sewer service for the project. The project will contribute 4,000 gpd to the sewer system which is sized to handle the additional flow.

The construction plans have been reviewed and the applicant has agreed to our review comments including:

1. Applicant constructs and bonds water and sewer line extensions to the property
2. Applicant pays a Capital Recovery Fee of \$94,317 based on a 3" water meter
3. Applicant will pay outside City water and sewer rates

**Fiscal Impact:**

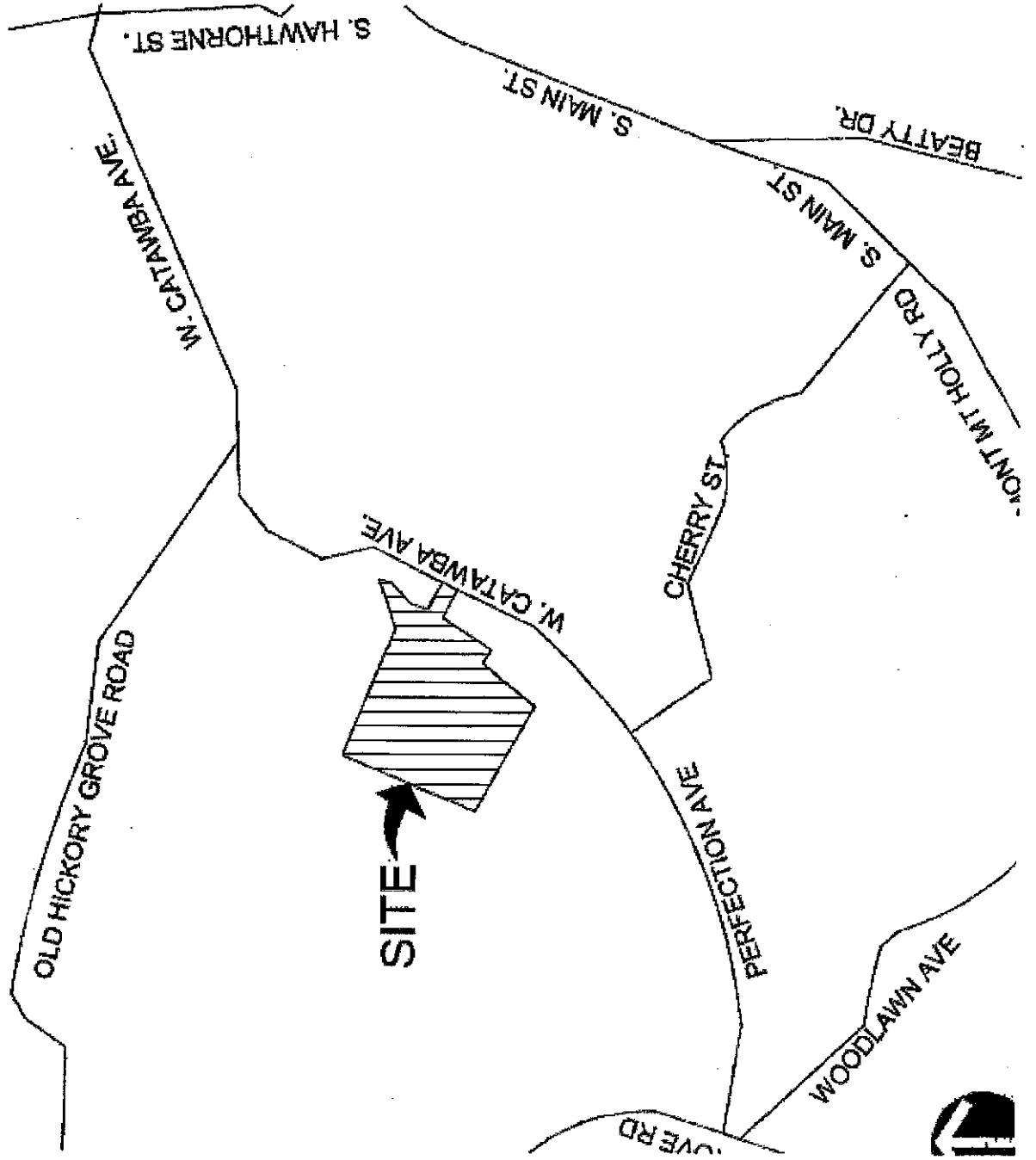
|                                    |                              |                                        |                                         |
|------------------------------------|------------------------------|----------------------------------------|-----------------------------------------|
| Will Item affect current budget    | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| Reviewed by Finance Director       | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| Preaudit Certification required    | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| Capital Project Ordinance required | <input type="checkbox"/> YES | <input type="checkbox"/> NO            | <input checked="" type="checkbox"/> N/A |
| Budget Transfer required           | <input type="checkbox"/> YES | <input type="checkbox"/> NO            | <input checked="" type="checkbox"/> N/A |
| <b>Total City Dollars:</b>         | \$                           |                                        |                                         |
| <b>Budget Code</b>                 |                              |                                        |                                         |
| Reviewed by City Attorney          | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |

**Manager/Staff Recommendation** Approve water and sewer service for this project

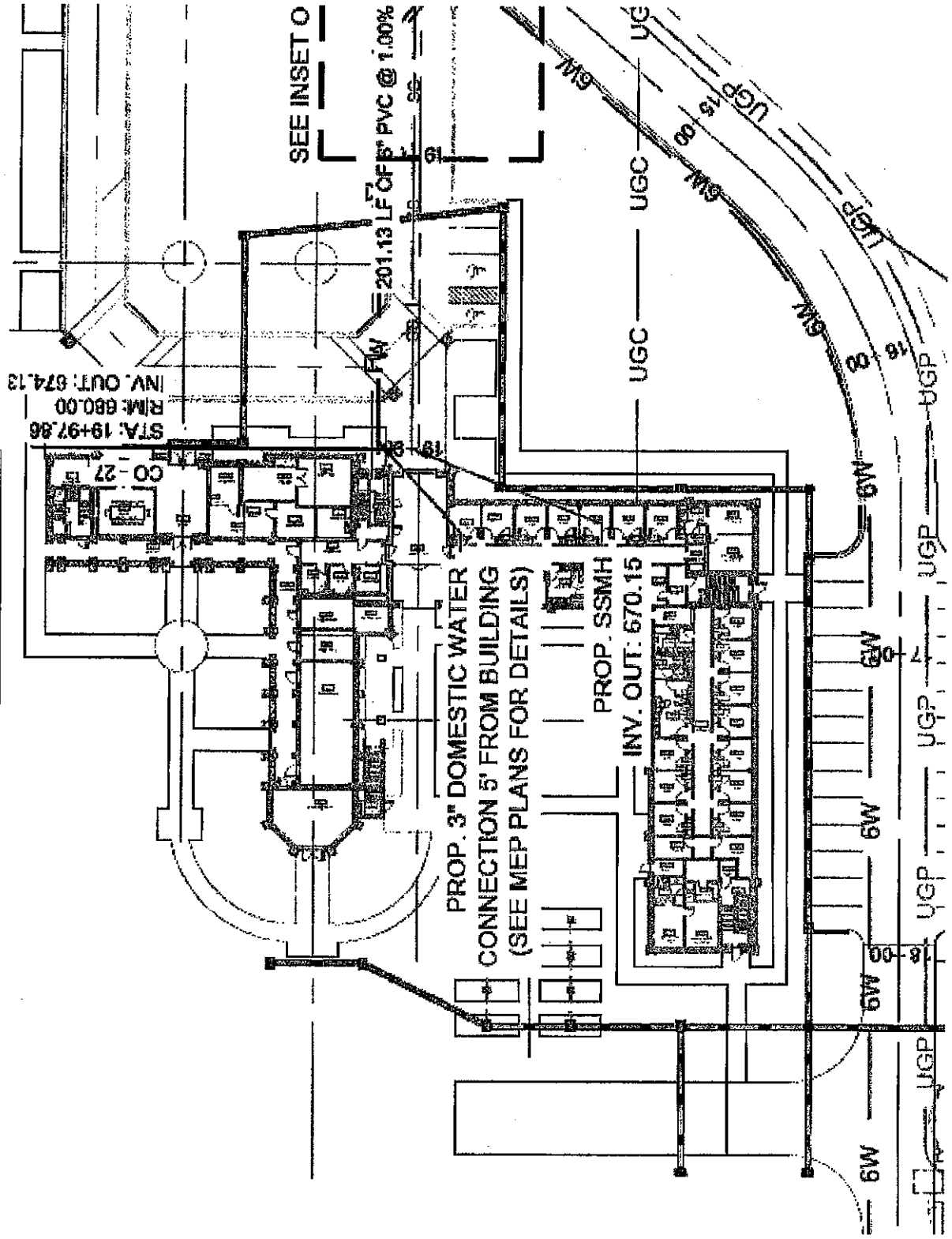
**Result of City Council Decision:**

**Attachments:** None

# ST. JOSEPH'S SEMINARY

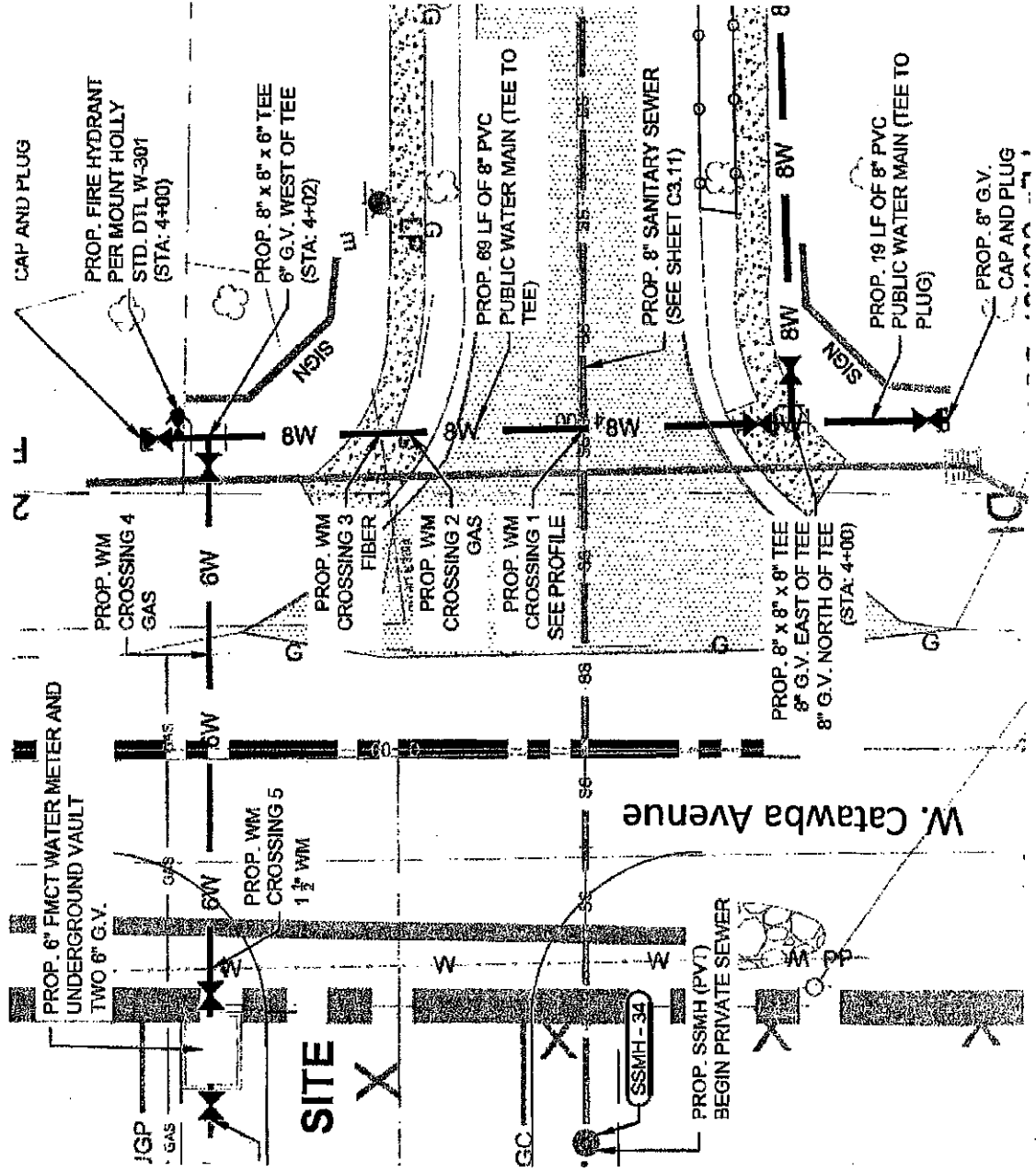


# ST. JOSEPH'S SEMINARY





8" water main and 8" sewer line extensions from the intersection of Coral Rutledge Drive and Moses Rhyme Drive to the subject project site fronting W. Catawba Avenue. These extensions to be bonded and installed by the applicant.



Coral Rutledge Drive



## MEMO

FROM: David E. Johnson, PE  
DATE: 8/8/18  
RE: St Joseph's Seminary Water and Sewer Plan Review

The following comments are concerning the 8/16/18 water and sewer plans submitted for our review. The following comments will be imposed IF the City Council approves providing water and sewer service to this property located outside of the City limits.

### Administrative

1. Applicant to submit the \$500 engineering review fee. **PAID**
2. Applicant to submit \$100 fee for construction inspection – water
3. Applicant to submit \$100 fee for construction inspection – sewer
4. Applicant to submit \$100 fee for construction inspection – road reconstruction
5. Applicant will be paying outside City water and sewer rates
6. Applicant to pay for the 3" water meter (contact the Finance Department for cost)
7. Applicant to pay Capital Recovery Fee of \$94,317 based on a 3" meter
8. Willingness to serve the property with a projected total average daily flow of 4,000 gpd
9. Building and soil permitting shall be with Gaston County
10. The water and sewer improvements with associated road repair costs shall be bonded by the applicant
11. The proposed offsite water and sewer lines shall be permitted through the State.
12. Utility line construction within the State ROW shall be permitted by the State.

### Construction Drawings

1. Change the 3" water meter detail to specify a "Master Meter Allegro Octave with AMI endpoint

2. Offsite Utility Plans – we approve the water and sewer design for the public utilities serving this property subject to the following revisions:
- a. show the road ROW's and obtain easements for any water and sewer line designed beyond the ROW lines
  - b. Provide sewer easement for Manhole SSMH-34 and water easement for meter vault and connection since it is located beyond the ROW.
  - c. Provide pavement repair for utilities cut detail on the plans. Please note that due to the depth of the sewer, additional pavement repair beyond the trench width may be required.
  - d. If the State require a jack and bore under W. Catawba, please provide details on the plans
  - e. Please provide a sidewalk detail on the plans

Please provide confirmation to this office that the above comments are agreed upon by the applicant. With this confirmation, I will have your water and sewer request included on the August 13<sup>th</sup> City Council Agenda for their review and consideration.



Mail

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1 of 27

Compose

Inbox (14)

Starred

Important

Sent Mail

Drafts

Categories

\_Outbox

'15-'16 Unresolved

A & E

ADA

Africa

Annexations

Crescent

Dutchmans Creek

Fox Holdings

Green Meadow

Green Meadows

Holly Springs

Expanded Plan

Review

-- "

RE: St. Joseph's Seminary - Water and Sewer Connection Details

Inbox x Site Plans/Seminary x

Marc Momsen Thank you again for meeting with us on such short notice yesterday. I wanted ...

Jul 20

19 older messages

David Johnson Marc - I have attached our review letter for your discussion with your client...

2:48 PM (1 hour ago)

Sapp, Emmett V. <EVSapp@charlottdioocese.org>

to me, ray.clemmer, becky.conder, Marc, Michael

Dave,

3:57 PM (1 minute ago)

Thanks for working through the design of the utilities so quickly with Marc. We agree to the conditions in your memo and would like to proceed with seeking approval at the 8/13 City Council meeting.

Emmett Sapp

Construction Manager

Roman Catholic Diocese of Charlotte

1123 South Church Street

Charlotte, NC 28203

Office: 704-370-3387

Cell: 704-705-5585

[evsapp@charlottdioocese.org](mailto:evsapp@charlottdioocese.org)

## **OTHER BUSINESS**

# **REPORTS**

## Mount Holly Parks & Recreation

### Monthly Report

**Sole Patrol-** The Sole Patrol met 21 days during the month of July. The total attendance was 520, with 47 different members attending. The members met for a monthly birthday party, luncheons, and fellowship.

**Fitness Center-** The Fitness Center was open 25 days during the month of July. The total attendance was 200, with 38 different members attending. Of the 38, 19 were seniors, and 19 were paying residents.

**Athletics-** Challenger Soccer camp was held the week of July 9-13. Thirty six children attended the camp at Tuckaseege Park.

Our adult volleyball season was played throughout the month of July. Matches were held at the Tuckaseege Community Center.

Free-play basketball at the Old Gym and Tuckaseege Community Center was held during the week. We averaged 22 people per day.

**Rentals & Special Events-** The Tuckaseege Community Center was rented one time in July. The estimated attendance for that rental was 150. The shelters at Tuckaseege and River Street Parks were rented 8 times with an estimated attendance of 245 people.

The special events for July included a Summer Concert Series on July 13 (The Tams), and a Summer Concert Series on July 27 (Jim Quick and Coastline).

**News & Notes-** Upcoming special events include:

Food Truck Friday on Friday August 10- The Legacy Motown Revue

Summer Concert Series on Friday August 17- Too Much Sylvia

Movies in the Park on Saturday August 18- CoCo

Summer Concert Series on Friday August 31- The Continental Divide

Parks & Recreation Commission will meet on Tuesday August 28 at 630pm in the Training Room.

# Incident Disposition Totals by Offense

## MOUNT HOLLY POLICE

(07/01/2018 - 07/31/2018)

| Offense:                                                                       | Arrest/No<br>Supp.: | Arrest/Oth.<br>Agency: | Death of<br>Offender: | Vic. Ref. to<br>Cooper.: | Prosecut.<br>Declined: | Extradit.<br>Declined: | Located<br>Missing: | Unfound: | Reported: | Actual: | Further<br>Invest.: |
|--------------------------------------------------------------------------------|---------------------|------------------------|-----------------------|--------------------------|------------------------|------------------------|---------------------|----------|-----------|---------|---------------------|
| 0410 - Aggravated Assault                                                      | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 1        | 4         | 3       | 3                   |
| 0510 - Burglary - Forcible Entry                                               | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1         | 1       | 1                   |
| 0520 - Burglary - Non-Forced Entry                                             | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1         | 1       | 1                   |
| 0630 - Larceny - Shoplifting                                                   | 1                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 5         | 5       | 4                   |
| 0640 - Larceny - From Motor Vehicle                                            | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 12        | 12      | 10                  |
| 0650 - Larceny - Auto Parts & Accessories                                      | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 2         | 2       | 2                   |
| 0660 - Larceny - From Buildings                                                | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 2         | 2       | 2                   |
| 0690 - Larceny - All Other Larceny                                             | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 15        | 15      | 9                   |
| 0710 - Motor Vehicle Theft - Automobile                                        | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 4         | 4       | 4                   |
| 0810 - Simple Physical Assault                                                 | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 3         | 3       | 3                   |
| 0890 - Simple Assault- All Other Simple Assault                                | 1                   | 0                      | 0                     | 0                        | 1                      | 0                      | 0                   | 0        | 3         | 3       | 1                   |
| 1120 - Fraud - Obtaining Money/Property by<br>False Pretense                   | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1         | 1       | 1                   |
| 1150 - Fraud - Credit Card/Automated Teller<br>Machine                         | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 2         | 2       | 1                   |
| 1190 - Fraud - All Other Fraud                                                 | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1         | 1       | 0                   |
| 1330 - Possessing/Concealing Stolen Property                                   | 1                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1         | 1       | 0                   |
| 1400 - Criminal Damage to Property (Vandalism)                                 | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 32        | 32      | 27                  |
| 1780 - Child Molestation (Non-Assaultive)                                      | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1         | 1       | 1                   |
| 1810 - Drug Violations                                                         | 0                   | 0                      | 0                     | 0                        | 0                      | 1                      | 0                   | 0        | 1         | 1       | 0                   |
| 1834 - Drug Violations -<br>Equipment/Paraphernalia -<br>Possessing/Concealing | 4                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 4         | 4       | 0                   |
| 2100 - DWI - Alcohol and/or Drugs                                              | 1                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1         | 1       | 0                   |
| 2290 - All Other Liquor Law Violations                                         | 1                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1         | 1       | 0                   |



# Incident Disposition Totals by Offense

## MOUNT HOLLY POLICE

(07/01/2018 - 07/31/2018)

| Offense:                                                   | Arrest/No<br>Supp.: | Arrest/Oth.<br>Agency: | Death of<br>Offender: | Vic. Ref. to<br>Cooper.: | Prosecut.<br>Declined: | Extradit.<br>Declined: | Located<br>Missing: | Unfound: | Reported:  | Actual:    | Further<br>Invest.: |
|------------------------------------------------------------|---------------------|------------------------|-----------------------|--------------------------|------------------------|------------------------|---------------------|----------|------------|------------|---------------------|
| 2640 - Contempt of Court, Perjury, Court<br>Violations     | 1                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1          | 1          | 0                   |
| 2650 - Escape From Custody or Resist Arrest                | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1          | 1          | 1                   |
| 2670 - Trespassing                                         | 1                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1          | 1          | 0                   |
| 2680 - City Ordinance Violations                           | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1          | 1          | 0                   |
| 2690 - All Other Offenses                                  | 1                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 3          | 3          | 2                   |
| 4010 - All Traffic (except DWI)                            | 6                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 9          | 9          | 2                   |
| 4020 - Suicide                                             | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 1          | 1          | 0                   |
| 4040 - Non-Criminal Detainment (Involuntary<br>Commitment) | 2                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 0        | 2          | 2          | 0                   |
| 8010 - Missing Persons                                     | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 2                   | 0        | 2          | 2          | 0                   |
| 9910 - Calls for Service                                   | 0                   | 0                      | 0                     | 0                        | 0                      | 0                      | 0                   | 4        | 8          | 4          | 1                   |
| <b>Totals:</b>                                             | <b>20</b>           | <b>0</b>               | <b>0</b>              | <b>0</b>                 | <b>2</b>               | <b>0</b>               | <b>2</b>            | <b>5</b> | <b>126</b> | <b>121</b> | <b>76</b>           |

# Arrest Status/Disposition Totals by Offense

## MOUNT HOLLY POLICE

(07/01/2018 - 07/31/2018)

| Offense:                                                                 | Further Invest.: | Inactive: | Closed/Cleared: | Arrest/No Supp.: | Arrest/No Invest.: | Felony:  | Misd.:    | Juvenile: | Adult:    | Offense:  |
|--------------------------------------------------------------------------|------------------|-----------|-----------------|------------------|--------------------|----------|-----------|-----------|-----------|-----------|
| 0410 - Aggravated Assault                                                | 0                | 0         | 1               | 1                | 0                  | 0        | 0         | 0         | 1         | 1         |
| 0600 - Larceny                                                           | 0                | 0         | 2               | 1                | 1                  | 1        | 1         | 0         | 2         | 2         |
| 0630 - Larceny - Shoplifting                                             | 0                | 0         | 1               | 1                | 0                  | 0        | 1         | 0         | 1         | 1         |
| 0690 - Larceny - All Other Larceny                                       | 0                | 0         | 1               | 1                | 0                  | 0        | 1         | 0         | 1         | 1         |
| 0710 - Motor Vehicle Theft - Automobile                                  | 0                | 0         | 1               | 1                | 0                  | 0        | 1         | 0         | 1         | 1         |
| 0810 - Simple Physical Assault                                           | 0                | 0         | 3               | 2                | 1                  | 0        | 3         | 0         | 3         | 3         |
| 1330 - Possessing/Concealing Stolen Property                             | 0                | 0         | 1               | 1                | 0                  | 1        | 0         | 0         | 1         | 1         |
| 1400 - Criminal Damage to Property (Vandalism)                           | 0                | 0         | 1               | 0                | 1                  | 0        | 1         | 0         | 1         | 1         |
| 1810 - Drug Violations                                                   | 0                | 0         | 1               | 1                | 0                  | 1        | 0         | 0         | 1         | 1         |
| 1834 - Drug Violations - Equipment/Paraphernalia - Possessing/Concealing | 0                | 0         | 5               | 5                | 0                  | 0        | 5         | 0         | 5         | 5         |
| 2100 - DWI - Alcohol and/or Drugs                                        | 0                | 0         | 1               | 1                | 0                  | 0        | 1         | 0         | 1         | 1         |
| 2290 - All Other Liquor Law Violations                                   | 0                | 0         | 1               | 1                | 0                  | 0        | 1         | 0         | 1         | 1         |
| 2640 - Contempt of Court, Perjury, Court Violations                      | 0                | 0         | 14              | 7                | 7                  | 2        | 12        | 0         | 14        | 14        |
| 2660 - Parole & Probation Violations                                     | 0                | 0         | 1               | 1                | 0                  | 1        | 0         | 0         | 1         | 1         |
| 2670 - Trespassing                                                       | 0                | 0         | 1               | 0                | 1                  | 0        | 1         | 0         | 1         | 1         |
| 2690 - All Other Offenses                                                | 0                | 0         | 3               | 2                | 1                  | 1        | 2         | 0         | 3         | 3         |
| 4010 - All Traffic (except DWI)                                          | 0                | 0         | 2               | 2                | 0                  | 0        | 2         | 0         | 2         | 2         |
| 4040 - Non-Criminal Detainment (Involuntary Commitment)                  | 0                | 0         | 1               | 0                | 1                  | 0        | 0         | 0         | 1         | 1         |
| <b>Totals:</b>                                                           | <b>0</b>         | <b>0</b>  | <b>42</b>       | <b>29</b>        | <b>13</b>          | <b>8</b> | <b>32</b> | <b>0</b>  | <b>42</b> | <b>42</b> |

# Citation Totals by Charge

MOUNT HOLLY POLICE

(07/01/2018 - 07/31/2018)

| Charge:                                        | Number of Charges: |
|------------------------------------------------|--------------------|
| DWI                                            | 1                  |
| No Operator License                            | 5                  |
| Driving While License Revoked                  | 8                  |
| Expired Registration                           | 12                 |
| Inspection                                     | 1                  |
| Failure To Stop (Stop Sign/Flashing Red Light) | 11                 |
| Running Red Light                              | 3                  |
| No Insurance                                   | 1                  |
| Possess/Consume Alcohol - Passenger            | 1                  |
| Other (Misdemeanor)                            | 2                  |
| Other (Infraction)                             | 11                 |
| Other (2nd Charge - Misdemeanor)               | 2                  |
| Other (2nd Charge - Infraction)                | 23                 |
| Total:                                         | 81                 |

**Mt Holly PD**  
**400 E CENTRAL AV MT HOLLY , NC 28120**

CFS By Department - All Departments By Date  
7/1/2018 - 7/31/2018

| MOUNT HOLLY POLICE       | Count | Percent |
|--------------------------|-------|---------|
| ALARM B                  | 31    | 1.60%   |
| ALARM R                  | 50    | 2.59%   |
| ALCOHOL VIOLATION        | 1     | 0.05%   |
| ANIMAL COMPLAINT         | 3     | 0.16%   |
| ASSAULT AL OCC           | 7     | 0.36%   |
| ASSAULT W/ WEAPON        | 1     | 0.05%   |
| ASSIST CITY DEPARTMENT   | 1     | 0.05%   |
| ASSIST FD/EMS            | 27    | 1.40%   |
| ASSIST LE AGENCY         | 18    | 0.93%   |
| ASSIST OTHER             | 8     | 0.41%   |
| B & E BUSINESS AL OCC    | 1     | 0.05%   |
| B & E RES AL OCC         | 2     | 0.10%   |
| B & E RES IN PROG        | 2     | 0.10%   |
| B & E TO VEHICLE ALR OCC | 23    | 1.19%   |
| BANK ESCORT              | 4     | 0.21%   |
| CHECK ROADWAY            | 13    | 0.67%   |
| CHECK THE WELFARE        | 40    | 2.07%   |
| CHILD ABUSE AL OCC       | 2     | 0.10%   |
| CHILD CUSTODY            | 13    | 0.67%   |
| CIVIL DISPUTE            | 12    | 0.62%   |
| COMM SERV SPECIAL EVENT  | 2     | 0.10%   |
| COMMUNICATING THREATS    | 5     | 0.26%   |
| COURT                    | 9     | 0.47%   |
| DAMAGE TO PROPERTY       | 10    | 0.52%   |
| DEATH NOTIFICATION       | 1     | 0.05%   |
| DIRECT TRAFFIC           | 4     | 0.21%   |
| DISCHARGE FIREARM        | 2     | 0.10%   |
| DISTURBANCE NATURE UNK   | 4     | 0.21%   |
| DOMESTIC ARGUMENT        | 31    | 1.60%   |
| DOMESTIC ASSAULT         | 11    | 0.57%   |
| DRUGS                    | 5     | 0.26%   |
| FIGHT MULTIPLE SUBJ      | 1     | 0.05%   |
| FOLLOW UP INVESTIGATION  | 39    | 2.02%   |
| FOOT PATROL              | 9     | 0.47%   |
| FOUND PROPERTY           | 9     | 0.47%   |
| FRAUD                    | 5     | 0.26%   |
| FUNERAL ESCORT           | 2     | 0.10%   |
| HANGUP 911               | 13    | 0.67%   |
| HARRASSMENT              | 4     | 0.21%   |
| HIT & RUN PD             | 5     | 0.26%   |
| INFORMATION ONLY         | 42    | 2.17%   |
| INTOXICATED DRIVER       | 6     | 0.31%   |

| MOUNT HOLLY POLICE                               | Count | Percent |
|--------------------------------------------------|-------|---------|
| INTOXICATED PEDESTRIAN                           | 1     | 0.05%   |
| JUVENILE                                         | 9     | 0.47%   |
| K9 DEPLOYMENT                                    | 3     | 0.16%   |
| LARCENY AL OCC                                   | 28    | 1.45%   |
| LARCENY FROM VEHICLE                             | 9     | 0.47%   |
| LARCENY IN PROG                                  | 2     | 0.10%   |
| LOST PROPERTY                                    | 2     | 0.10%   |
| MENTAL COMMITMENT                                | 1     | 0.05%   |
| MISSING PERSON ADULT                             | 3     | 0.16%   |
| MISSING PERSON JUVENILE                          | 2     | 0.10%   |
| MV COLLISION PD                                  | 26    | 1.35%   |
| MV COLLISION PI                                  | 3     | 0.16%   |
| NOISE VIOLATION                                  | 38    | 1.97%   |
| OBTAINING WARRANT                                | 3     | 0.16%   |
| OVERDOSE                                         | 3     | 0.16%   |
| PARKING VIOL                                     | 3     | 0.16%   |
| PERSONAL ESCORT                                  | 9     | 0.47%   |
| PROWLER                                          | 3     | 0.16%   |
| PUBLIC NUISANCE BIKES/SKATEBOARDS/ATV/DIRT BIKES | 3     | 0.16%   |
| RADAR/TRAFFIC ENFORCEMENT                        | 4     | 0.21%   |
| ROAD RAGE                                        | 2     | 0.10%   |
| SEARCH WARRANT                                   | 1     | 0.05%   |
| SERVE WARRANT                                    | 14    | 0.72%   |
| SHOOTING IN DWELLING                             | 1     | 0.05%   |
| SPECIAL ASSIGNMENT                               | 24    | 1.24%   |
| SPECIAL CHECK                                    | 830   | 42.94%  |
| STALKING                                         | 2     | 0.10%   |
| STOLEN VEHICLE AL OCC                            | 4     | 0.21%   |
| STRANDED MOTORIST                                | 22    | 1.14%   |
| SUBJECT WITH A GUN/WEAPON                        | 3     | 0.16%   |
| SUICIDAL SUBJECT                                 | 5     | 0.26%   |
| SUSPICIOUS PERSON                                | 45    | 2.33%   |
| SUSPICIOUS VEH OCCUP                             | 68    | 3.52%   |
| SUSPICIOUS VEH UNOCCUP                           | 89    | 4.60%   |
| TRAFFIC OTHER                                    | 5     | 0.26%   |
| TRAFFIC STOP                                     | 152   | 7.86%   |
| TRESPASS                                         | 14    | 0.72%   |
| UNAUTHORIZED USE OF CONVEYANCE                   | 1     | 0.05%   |
| VANDALISM AL OCC                                 | 2     | 0.10%   |
| VERBAL ARGUMENT                                  | 16    | 0.83%   |

|                                      |      |                        |        |
|--------------------------------------|------|------------------------|--------|
| Total Records For MOUNT HOLLY POLICE | 1933 | Dept Calls/Total Calls | 98.77% |
|--------------------------------------|------|------------------------|--------|

| No Units                 | Count | Percent |
|--------------------------|-------|---------|
| ALARM B                  | 2     | 8.33%   |
| ALARM R                  | 3     | 12.50%  |
| ASSIST LE AGENCY         | 1     | 4.17%   |
| B & E RES AL OCC         | 1     | 4.17%   |
| B & E TO VEHICLE ALR OCC | 2     | 8.33%   |

| No Units                   | Count | Percent                |
|----------------------------|-------|------------------------|
| CHECK ROADWAY              | 1     | 4.17%                  |
| CHECK THE WELFARE          | 1     | 4.17%                  |
| INDECENT EXPOSURE          | 1     | 4.17%                  |
| INFORMATION ONLY           | 1     | 4.17%                  |
| MV COLLISION PD            | 1     | 4.17%                  |
| NOISE VIOLATION            | 1     | 4.17%                  |
| SPECIAL CHECK              | 5     | 20.83%                 |
| STOLEN VEHICLE AL OCC      | 1     | 4.17%                  |
| SUSPICIOUS VEH OCCUP       | 2     | 8.33%                  |
| SUSPICIOUS VEH UNOCCUP     | 1     | 4.17%                  |
| Total Records For No Units | 24    | Dept Calls/Total Calls |
|                            |       | 1.23%                  |
| Total Records              |       | 1957                   |